# 2020 Return of Organization Exempt From Income Tax prepared for:

# **COLLEGE FUTURES FOUNDATION**PUBLIC DISCLOSURE COPY 990-PF

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Form **990-PF** 

#### EXTENDED TO NOVEMBER 15, 2021 **Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service ► Go to www.irs.gov/Form990PF for instructions and the latest information. For calendar year 2020 or tax year beginning , and ending Name of foundation A Employer identification number COLLEGE FUTURES FOUNDATION 94-2618667 Number and street (or P.O. box number if mail is not delivered to street address) Room/suite **B** Telephone number 1999 HARRISON STREET 1900 415-287-1800 City or town, state or province, country, and ZIP or foreign postal code C If exemption application is pending, check here OAKLAND, CA 94612 G Check all that apply: Initial return Initial return of a former public charity **D** 1. Foreign organizations, check here Final return Amended return 2. Foreign organizations meeting the 85% test, check here and attach computation Address change Name change X Section 501(c)(3) exempt private foundation **H** Check type of organization: E If private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation under section 507(b)(1)(A), check here I Fair market value of all assets at end of year | J Accounting method: Cash X Accrual If the foundation is in a 60-month termination (from Part II, col. (c), line 16) Other (specify) under section 507(b)(1)(B), check here 555, 943, 268. (Part I, column (d), must be on cash basis.) ▶\$ Part I Analysis of Revenue and Expenses (c) Adjusted net (d) Disbursements for charitable purposes (a) Revenue and (b) Net investment (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) expenses per books income income (cash basis only) Contributions, gifts, grants, etc., received ...... N/A 2 Check X if the foundation is not required to attach Sch. B Interest on savings and temporary cash investments 2,707. 2,707. STATEMENT 4,327,050. 4,254,774. STATEMENT 4 Dividends and interest from securities 5a Gross rents **b** Net rental income or (loss) 14,586,334. 6a Net gain or (loss) from sale of assets not on line 10 b Gross sales price for all assets on line 6a ..... 14,586,334. 7 Capital gain net income (from Part IV, line 2) 11,292,222. 8 Net short-term capital gain Income modifications ..... 10a Gross sales less returns and allowances b Less: Cost of goods sold c Gross profit or (loss) 4,280. 4,280. STATEMENT 4 11 Other income 15,553,983. 18,920,371. 12 Total. Add lines 1 through 11 33,554.1,140,374. 1,106,820. 13 Compensation of officers, directors, trustees, etc. 14 Other employee salaries and wages ..... 2,435,702. 2,385,558. 50,144. 876,354. 38,273. 838,081. 15 Pension plans, employee benefits <u>5,773.</u> 5,773. 16a Legal fees STMT 5 0. Administrative Expenses b Accounting fees STMT 6 85,091. 6,000. 79,091. 171,073.c Other professional fees STMT 7 171,073. 0. 17 Interest 2,819,946. 200,758. Taxes STMT 8 3.342. 18 338,129.Depreciation and depletion 0. 19 478,978. 478,978. 0. 20 Occupancy 21 Travel, conferences, and meetings 28,377. 0. 28,377. 22 Printing and publications ..... 23 Other expenses STMT 9 13,423,913. 10,997,207. 2,234,492. 24 Total operating and administrative <u>21,803,7</u>10. 11,128,520. 7,529,001. expenses. Add lines 13 through 23 19,755,153. 16,493,461. 25 Contributions, gifts, grants paid ..... 26 Total expenses and disbursements. 24,022,462. 41,558,863. 11,128,520. Add lines 24 and 25 27 Subtract line 26 from line 12: -22,638,492. **a** Excess of revenue over expenses and disbursements 4,425,463. b Net investment income (if negative, enter -0-)

N/A

c Adjusted net income (if negative, enter -0-)

| P                           | art  | Balance Sheets Attached schedules and amounts in the description                              | Beginning of year  | End o              |                              |
|-----------------------------|------|---|--------------------|--------------------|------------------------------|
| •                           | ai t | column should be for end-of-year amounts only.  | (a) Book Value     | (b) Book Value     | (c) Fair Market Value        |
|                             | 1    | Cash - non-interest-bearing   | 2,623,213.         | 5,148,693.         | 5,148,693.                   |
|                             | 2    | Savings and temporary cash investments  |                    |                    |                              |
|                             | 3    | Accounts receivable ► 4,030,036.  |                    |                    |                              |
|                             |      | Less: allowance for doubtful accounts   | 12,500,950.        | 4,030,036.         | 4,030,036.                   |
|                             | 4    | Pledges receivable ▶  |                    |                    |                              |
|                             |      | Less; allowance for doubtful accounts   |                    |                    |                              |
|                             | 5    | Grants receivable   |                    |                    |                              |
|                             |      | Receivables due from officers, directors, trustees, and other                                 |                    |                    |                              |
|                             |      | disqualified persons  |                    |                    |                              |
|                             | 7    | Other notes and loans receivable   159,235.   |                    |                    |                              |
|                             |      | Other notes and loans receivable ► 159,235.  Less: allowance for doubtful accounts ► 78,134.  | 156,609.           | 81,101.            | 81,101.                      |
| s                           | 8    | Inventories for sale or use   |                    | •                  |                              |
| Assets                      | 9    | Prepaid expenses and deferred charges   | 143,260.           | 134,857.           | 134,857.                     |
| As                          |      | Investments - U.S. and state government obligations   |                    | -                  |                              |
|                             | ь    | Investments - corporate stock   |                    |                    |                              |
|                             |      | Investments - corporate bonds   |                    |                    |                              |
|                             |      | Investments - land, buildings, and equipment: basis   |                    |                    |                              |
|                             |      | Less: accumulated depreciation  |                    |                    |                              |
|                             | 12   |   |                    |                    |                              |
|                             | 13   | Investments - mortgage loans Investments - other STMT 10                                      | 501,614,495.       | 542,900,079.       | 542,900,079.                 |
|                             | 14   | Land, buildings, and equipment: basis ► 2,565,361.  Less: accumulated depreciation ► 555,571. |                    |                    |                              |
|                             |      | Less: accumulated depreciation 555,571.   | 2,358,213.         | 2,009,790.         | 2,009,790.                   |
|                             | 15   | Other assets (describe STATEMENT 11)  | 1,911,387.         | 1,638,712.         | 1,638,712.                   |
|                             | 16   | Total assets (to be completed by all filers - see the   |                    |                    |                              |
|                             |      | instructions. Also, see page 1, item I)   | 521,308,127.       | 555,943,268.       | 555,943,268.                 |
|                             | 17   | Accounts payable and accrued expenses   | 1,586,511.         | 1,776,707.         |                              |
|                             |      | Grants payable  | 9,241,125.         | 9,997,706.         |                              |
| S                           |      | Deferred revenue  |                    |                    |                              |
| Liabilities                 | 20   | Loans from officers, directors, trustees, and other disqualified persons                      |                    |                    |                              |
| abi                         | 21   | Mortgages and other notes payable   |                    |                    |                              |
|                             | 22   | Other liabilities (describe $\blacktriangleright$ <u>DEFERRED EXCISE TA</u> )                 | 1,549,923.         | 2,393,518.         |                              |
|                             |      |   |                    |                    |                              |
|                             | 23   | Total liabilities (add lines 17 through 22)   | 12,377,559.        | 14,167,931.        |                              |
|                             |      | Foundations that follow FASB ASC 958, check here X  |                    |                    |                              |
| es                          |      | and complete lines 24, 25, 29, and 30.  | E00 000 E60        | E 44   EEE   22E   |                              |
| S.                          |      | Net assets without donor restrictions   | 508,930,568.       | 541,775,337.       |                              |
| 3ak                         | 25   | Net assets with donor restrictions  |                    |                    |                              |
| 둳                           |      | Foundations that do not follow FASB ASC 958, check here                                       |                    |                    |                              |
| Ŀ                           |      | and complete lines 26 through 30.   |                    |                    |                              |
| ŏ                           |      | Capital stock, trust principal, or current funds  |                    |                    |                              |
| sets                        |      | Paid-in or capital surplus, or land, bldg., and equipment fund                                |                    |                    |                              |
| As                          |      | Retained earnings, accumulated income, endowment, or other funds                              | 508,930,568.       | 541,775,337.       |                              |
| Net Assets or Fund Balances | 29   | Total net assets or fund balances   | 300,330,300.       | J41, //J, JJ/.     |                              |
| _                           | 30   | Total liabilities and net assets/fund balances  | 521,308,127.       | 555.943.268.       |                              |
| P                           | art  |   |                    | 333 / 3 13 / 200 ( |                              |
|                             |      |   |                    |                    |                              |
|                             |      | net assets or fund balances at beginning of year - Part II, column (a), line                  |                    | 1.1                | E00 030 E60                  |
|                             | •    | amount from Dort I. line 97a  |                    |                    | 508,930,568.<br>-22,638,492. |
|                             |      | amount from Part I, line 27a increases not included in line 2 (itemize) MARK-TO-MARI          | ZEM ADTICMMENI     | 2                  | 55,483,261.                  |
|                             |      |   |                    |                    | 541,775,337.                 |
|                             |      | ines 1, 2, and 3 cases not included in line 2 (itemize)                                       |                    | 5                  | 0.                           |
|                             |      | net assets or fund balances at end of year (line 4 minus line 5) - Part II, co                | olumn (h), line 29 |                    | 541,775,337.                 |

| Form 990-PF (2020) COLI                               | LEGE FUTURES FOU   | NDATION                                      |  | 9                       | 4-261                         | 8667                        | Page 3       |
|---|--|--|--|-------------------------|-------------------------------|-----------------------------|--------------|
|   | and Losses for Tax on In   |  |  |                         |                               |                             |              |
|   | the kind(s) of property sold (for example kind(s) of property sold (for example kind(s) of property sold (for example kind(s)) of prope |  | (b) How acquir<br>P - Purchase<br>D - Donation | e l '/ma                | acquired<br>day, yr.)         | ( <b>d)</b> Dat<br>(mo., da |              |
| 1a CAPITAL GAIN FR                                    | ROM PASS-THROUGH   | ENTITIES                                     | P  |                         | 1/10                          | 12/3                        | 1/20         |
| b   |  |  |  |                         |                               |                             |              |
| C   |  |  |  |                         |                               |                             |              |
| d   |  |  |  |                         |                               |                             |              |
| e   |  | I  | <u> </u>                                       |                         |                               |                             |              |
| (e) Gross sales price                                 | (f) Depreciation allowed (or allowable)  | (g) Cost or other basis plus expense of sale |  |                         | Gain or (loss<br>ıs (f) minus |                             |              |
| a 14,586,334.   | (or anowabio)  | prae expense er eare                         |  | ((o) più                | . ,                           | 1,292                       | 222          |
| b   |  |  |  |                         |                               | <u> </u>                    | , 222•       |
| C   |  |  |  |                         |                               |                             |              |
| d   |  |  |  |                         |                               |                             |              |
| е   |  |  |  |                         |                               |                             |              |
| Complete only for assets showing                      | g gain in column (h) and owned by t  | the foundation on 12/31/69.                  |  |                         | Col. (h) gain                 |                             |              |
| (i) FMV as of 12/31/69                                | (j) Adjusted basis<br>as of 12/31/69   | (k) Excess of col. (i) over col. (j), if any |  | col. (k), but<br>Losses | not less tha<br>(from col. (  |                             |              |
| .,  | as of 12/31/09   | over coi. (j), ii any                        |  |                         | ` '                           | 1,292                       | 222          |
| a<br>b  |  |  |  |                         |                               | 1,292                       | ,            |
| C   |  |  |  |                         |                               |                             |              |
| d   |  |  |  |                         |                               |                             |              |
| е   |  |  |  |                         |                               |                             |              |
|   | ∫ If gain, also ente   | r in Part I, line 7                          |  |                         |                               |                             |              |
| 2 Capital gain net income or (net cap                 | pital loss) $\left\{egin{array}{l} 	ext{If gain, also enter} \ 	ext{If (loss), enter -0} \end{array} ight.$  | - in Part I, line 7                          | 🐧 2  |                         | 1                             | 1,292                       | <u>,222.</u> |
| 3 Net short-term capital gain or (los                 |  |  |  |                         |                               |                             |              |
| If gain, also enter in Part I, line 8, Part I, line 8 | column (c). See instructions. If (loss   | s), enter -0- in                             | <b> </b>                                       |                         | N/A                           |                             |              |
| Part V Qualification U                                | nder Section 4940(e) for   | Reduced Tax on Net                           | Investment                                     | t Income                |                               |                             |              |
| SECTIO  | ON 4940(e) REPEALED O  | N DECEMBER 20, 20                            | 19 - DO NO                                     | T COMPLE                | ETE.                          |                             |              |
| 1 Reserved  |  |  |  |                         |                               |                             |              |
| (a)   | (b)  |  | (c)  |                         | Ro                            | (d)<br>eserved              |              |
| Reserved  | Reserved   |  | Reserved                                       |                         |                               |                             |              |
| Reserved  |  |  |  |                         |                               |                             |              |
| Reserved  |  |  |  |                         |                               |                             |              |
| Reserved<br>Reserved                                  |  |  |  |                         |                               |                             |              |
| Reserved  |  |  |  |                         |                               |                             |              |
|   |  |  |  |                         |                               |                             |              |
| 2 Reserved  |  |  |  | 2                       |                               |                             |              |
|   |  |  |  |                         |                               |                             |              |
| 3 Reserved  |  |  |  | 3                       |                               |                             |              |
| 4 Decembed  |  |  |  |                         |                               |                             |              |
| 4 Reserved  |  |  |  | 4                       |                               |                             |              |
| 5 Reserved  |  |  |  | 5                       |                               |                             |              |
|   |  |  |  | ······                  |                               |                             |              |
| 6 Reserved  |  |  |  | 6                       |                               |                             |              |
|   |  |  |  |                         |                               |                             |              |
| 7 Reserved  |  |  |  | 7                       |                               |                             |              |
|   |  |  |  |                         |                               |                             |              |
| 8 Reserved  |  |  |  | 8                       |                               |                             |              |

| Pa | irt VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - se   | e in     | str | uction | s) |     |     |
|----|--|----------|-----|--------|----|-----|-----|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1.  |          |     |        |    |     |     |
|    | Date of ruling or determination letter: (attach copy of letter if necessary-see instructions)  |          |     |        |    |     |     |
| b  | Reserved   |          | 1   |        | 6  | 1,5 | 14. |
|    | All other domestic foundations enter 1.39% of line 27b. Exempt foreign organizations, enter 4%   |          |     |        |    |     |     |
|    | of Part I, line 12, col. (b)   |          |     |        |    |     |     |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)   |          | 2   |        |    |     | 0.  |
| 3  | Add lines 1 and 2  |          | 3   |        | 6  | 1,5 | 14. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)   |          | 4   |        |    |     | 0.  |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-  |          | 5   |        | 6  | 1,5 | 14. |
| 6  | Credits/Payments:  |          |     |        |    |     |     |
| а  | 2020 estimated tax payments and 2019 overpayment credited to 2020 <u>6a</u> 736,227  | •        |     |        |    |     |     |
| b  | Exempt foreign organizations - tax withheld at source 6b 0   |          |     |        |    |     |     |
| C  | Tax paid with application for extension of time to file (Form 8868) 6c 50,000  | •        |     |        |    |     |     |
| d  | Backup withholding erroneously withheld 6d 0   |          |     |        |    |     |     |
| 7  | Total credits and payments. Add lines 6a through 6d  |          | 7   |        | 78 | 6,2 | 27. |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here if Form 2220 is attached  |          | 8   |        |    |     | 0.  |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  |          | 9   |        |    |     |     |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  |          | 10  |        | 72 | 4,7 | 13. |
| 11 | Enter the amount of line 10 to be: Credited to 2021 estimated tax > 724,713. Refunded  |          | 11  |        |    |     | 0.  |
| Pa | rt VII-A Statements Regarding Activities   |          |     |        |    |     |     |
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or interve  | ne in    |     |        |    | Yes | No  |
|    | any political campaign?  |          |     |        | 1a |     | Х   |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the de   |          |     |        | 1b |     | Х   |
|    | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or   |          |     |        |    |     |     |
|    | distributed by the foundation in connection with the activities.   |          |     |        |    |     |     |
| C  | Did the foundation file Form 1120-POL for this year?   |          |     |        | 1c |     | X   |
|    | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:   |          |     |        |    |     |     |
|    | (1) On the foundation. $\blacktriangleright$ \$ (2) On foundation managers. $\blacktriangleright$ \$   | <u>•</u> |     |        |    |     |     |
| е  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation  |          |     |        |    |     |     |
|    | managers. ► \$0 .  |          |     | J      |    |     |     |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?  |          |     |        | 2  |     | X   |
|    | If "Yes," attach a detailed description of the activities.   |          |     |        |    |     |     |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation,   |          |     | - 1    |    |     |     |
|    | bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes   |          |     |        | 3  |     | X   |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?  |          |     |        | 4a | X   |     |
|    | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?  |          |     |        | 4b | Х   |     |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   |          |     |        | 5  |     | Х   |
|    | If "Yes," attach the statement required by General Instruction T.  |          |     |        |    |     |     |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  |          |     |        |    |     |     |
|    | By language in the governing instrument, or  |          |     |        |    |     |     |
|    | • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state of |          |     | - 1    |    |     |     |
|    | remain in the governing instrument?  |          |     |        | 6  | X   |     |
| 7  | Did the foundation have at least $$5,000$ in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV   |          |     |        | 7  | X   |     |
|    |  |          |     |        |    |     |     |
| 8a | Enter the states to which the foundation reports or with which it is registered. See instructions.   |          |     | — I    |    |     |     |
|    | CA   |          |     |        |    |     |     |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)  |          |     | - 1    |    |     |     |
|    | of each state as required by General Instruction G? If "No," attach explanation  |          |     |        | 8b | _X_ |     |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for call  |          |     | - 1    |    |     |     |
|    | year 2020 or the tax year beginning in 2020? See the instructions for Part XIV. If "Yes," complete Part XIV  |          |     |        | 9  |     | X   |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses   |          |     |        | 10 |     | Х   |

|    | Toolitanaday   |      | Yes   | No       |
|----|--|------|-------|----------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled antity within the meaning of   |      |       | 110      |
| '' | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of   | 11   |       | x        |
| 10 | section 512(b)(13)? If "Yes," attach schedule. See instructions  Did the foundation make a distribution to a depart advised fund over which the foundation are a distribution to a depart advisery privileges? | ├''- |       |          |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   | 40   |       | x        |
| 10 | If "Yes," attach statement. See instructions  Did the foundation comply with the public inspection requirements for its annual returns and exemption application?  | 12   | Х     | <u> </u> |
| 13 | Website address  WWW.COLLEGEFUTURES.ORG  |      | Λ     |          |
|    | The books are in care of ► PHILLIPPE WALLACE  Telephone no. ► (415) 2  | 97_  | 1 0 0 | <u></u>  |
| 14 | Located at > 1999 HARRISON STREET, SUITE 1900, OAKLAND, CA ZIP+4 > 94  | 612  | 100   | 0        |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here  |      | _     |          |
| 15 | and enter the amount of tax-exempt interest received or accrued during the year  |      | /A    | -        |
| 16 | At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority over a bank,   | 11   | Yes   | No       |
| 10 |  | 16   |       | X        |
|    | securities, or other financial account in a foreign country?  See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                                 | 10   |       | 22       |
|    | foreign country  |      |       |          |
| Pá | art VII-B   Statements Regarding Activities for Which Form 4720 May Be Required  |      |       |          |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |      | Yes   | No       |
| 1. | During the year, did the foundation (either directly or indirectly):   |      |       | 110      |
| 16 |  |      |       |          |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes X No  (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                       |      |       |          |
|    |  |      |       |          |
|    |  |      |       |          |
|    |  |      |       |          |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  (5) Transfer any income or assets to a disqualified person (or make any of either available                              |      |       |          |
|    | for the benefit or use of a disqualified person)?  |      |       |          |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No"  |      |       |          |
|    | if the foundation agreed to make a grant to or to employ the official for a period after   |      |       |          |
|    | termination of government service, if terminating within 90 days.)  Yes X No   |      |       |          |
|    | ol frany answer is "Yes" to 1a(1)-(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations  |      |       |          |
|    | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions  | 1b   |       | х        |
|    | Organizations relying on a current notice regarding disaster assistance, check here  | 10   |       | 1        |
|    | E Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected  |      |       |          |
|    | before the first day of the tax year beginning in 2020?  | 1c   |       | х        |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation   | 10   |       |          |
| _  | defined in section 4942(j)(3) or 4942(j)(5)):  |      |       |          |
|    | the end of tax year 2020, did the foundation have any undistributed income (Part XIII, lines   |      |       |          |
|    | 6d and 6e) for tax year(s) beginning before 2020?  Yes X No  |      |       |          |
|    | If "Yes," list the years ▶   |      |       |          |
| H  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect   |      |       |          |
| _  | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach  |      |       |          |
|    | statement - see instructions.)  N/A  | 2b   |       |          |
|    | of the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.  |      |       |          |
|    | ▶,,,,  |      |       |          |
| 32 | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time  |      |       |          |
| -  | during the year?   |      |       |          |
| H  | of "Yes," did it have excess business holdings in 2020 as a result of (1) any purchase by the foundation or disqualified persons after   |      |       |          |
| ٠  | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose   |      |       |          |
|    | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720,  |      |       |          |
|    | Schedule C, to determine if the foundation had excess business holdings in 2020.)  N/A   | 3b   |       |          |
| 42 | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 4a   |       | х        |
|    | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that   |      |       |          |
| •  | had not been removed from jeopardy before the first day of the tax year beginning in 2020?   | 4b   |       | х        |
|    |  |      |       |          |

| orm 4720 May Be Re                | equired <sub>(continu</sub>   | ıed)   |   |  |
|-----------------------------------|---|--|---|--|
|                                   |   |  | Ye  | s No   |
| 1 4945(e))?                       | Ye  | s X No   |   |  |
| r to carry on, directly or indire |   |  |   |  |
|                                   |   |  |   |  |
| ?                                 | Ye  | s X No   |   |  |
|                                   |   |  |   |  |
|                                   | X_Ye  | s L No   |   |  |
| ' ' '                             |   |  |   |  |
|                                   |   | s X No   |   |  |
|                                   |   |  |   |  |
|                                   |   |  | 5b  | <u> </u>   |
|                                   |   | ▶□   |   |  |
|                                   |   |  |   |  |
|                                   | X Ye  | s L No   |   |  |
|                                   |   |  |   |  |
|                                   |   |  |   |  |
|                                   |   |  |   | 1,7  |
| ersonal benefit contract?         |   | ·····  | 6b  | <u> </u>   |
|                                   |   | 37   |   |  |
| helter transaction?               | L Ye  | s X No   | _   |  |
|                                   |   | N/.A   | 7b  |  |
|                                   |   | 37   |   |  |
| aa Farradatian Man                | Ye  | s X No   |   |  |
| ees, roundation Man               | lagers, nignly  |  |   |  |
| neir compensation.                |   |  |   |  |
|                                   | (c) Compensation  | (d) Contributions to   | (e)   | Expense  |
| hours per week devoted            | (If not paid,   | and deferred   | accou   | ınt, other<br>wances   |
| το ροσιτιοπ                       | enter -o-)  | compensation   | uno   | wances   |
|                                   |   |  |   |  |
| 1                                 | 997.036.  | 171.575.   |   | 0.   |
|                                   | 77.7000   |  |   |  |
| 1                                 |   |  |   |  |
| 1                                 |   |  |   |  |
|                                   |   |  |   |  |
| 1                                 |   |  |   |  |
| 1                                 |   |  |   |  |
|                                   |   |  |   |  |
| 1                                 |   |  |   |  |
| 1                                 |   |  |   |  |
| luded on line 1). If none, e      | enter "NONE."   |  |   |  |
| (b) Title, and average            | ( ) O   | (d) Contributions to employee benefit plans  | (e)   | Expense  |
| devoted to position               | (c) Compensation  | and deferred compensation  | accol   | wances   |
| CHIEF PROGRAM                     | AND STRAT   | EGY OFF  | CER   |  |
| 37.50                             | 281,448.  | 77,969.  |   | 0.   |
| DIRECTOR OF F                     | INANCE & A  | DMIN   |   |  |
| 37.50                             | 221,366.  | 52,149.  |   | 0.   |
| DIRECTOR OF CO                    | OMMUNICATI  | ONS  |   |  |
| 37.50                             | 192,594.  | 52,270.  |   | 0.   |
| SENIOR PROGRA                     | M OFFICER   |  |   |  |
| 37.50                             | 186,221.  | 32,262.  |   | 0.   |
| SENIOR PROGRA                     | M OFFICER   |  |   |  |
| 37.50                             | 151,350.  | 41,739.  |   | 0.   |
| <u> </u>                          |   |  |   | 15   |
|                                   | r to carry on, directly or indire  r n described in section  or educational purposes, or form der the exceptions described in actions here from the tax because it maintain pay premiums on  personal benefit contract?  shelter transaction?  table to the transaction?  table to the transaction or  es, Foundation Man  heir compensation.  (b) Title, and average hours per week devoted to position  CHIEF PROGRAM 37.50  DIRECTOR OF F 37.50  DIRECTOR OF F 37.50  SENIOR PROGRAM 37.50  SENIOR PROGRAM 37.50 | r to carry on, directly or indirectly,  r to carry on, directly or ye  der the exceptions described in Regulations    Ye | r to carry on, directly or indirectly,    Yes | The second properties of the second properties |

#### Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued) 3 Five highest-paid independent contractors for professional services. If none, enter "NONE." (a) Name and address of each person paid more than \$50,000 (c) Compensation **(b)** Type of service EDUCATION FIRST PROGRAM RELATED P.O. BOX 22871, SEATTLE, CA 98122 CONSULTING 304,265. BPM LLP - 600 CALIFORNIA ST., SUITE 1300, SAN AUDIT & TAX FRANCISCO, CA 94108 CONSULTING 104,750. JULIE ABSEY PROGRAM RELATED 5871 SKYLINE BLVD, OAKLAND, CA 94611 CONSULTING 99,375. ALZA STRATEGIES PROGRAM RELATED 10234 SORENSTAM DR., SACRAMENTO, CA 95829 90,400. CONSULTING ROBERT GABRINER PROGRAM RELATED 65 FAIRMOUNT ST., SAN FRANCISCO, CA 94131 CONSULTING 73,750. ▶ Total number of others receiving over \$50,000 for professional services Part IX-A Summary of Direct Charitable Activities List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the Expenses number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. 1TO SUPPORT CONSULTANT AND CONVENING COSTS FOR THE GOVERNOR'S COUNCIL AND FRESNO DEMONSTRATION PROJECT. 466,323. 2 TO SUPPORT CONSULTING, RESEARCH, AND CONVENING COSTS TO FURTHER THE GOALS OF THE FINANCE AND AFFORDABILITY STRATEGY. 349,755. 3 TO SUPPORT CONSULTING, PROJECT MANAGEMENT, AND CONVENINGS FOR THE IMPLEMENTATION OF THE STUDENT-CENTRIC PRACTICES STRATEGY. 298,957. SEE STATEMENT 14 262,252. Part IX-B | Summary of Program-Related Investments Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. Amount All other program-related investments. See instructions.

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Total. Add lines 1 through 3

| P  | art X Minimum Investment Return (All domestic foundations must comp  | lete this part. Foreign four | ndations,   | see instructions.) |
|----|--|------------------------------|-------------|--------------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purp                             | )OSES:                       |             |                    |
| а  | Average monthly fair market value of securities  |                              | 1a          | 493,357,993.       |
|    | Average of monthly cash balances   |                              | 1b          | 2,339,221.         |
|    | Fair market value of all other assets  |                              | 1c          | 882,645.           |
|    | Total (add lines 1a, b, and c)   |                              | 1d          | 496,579,859.       |
|    | Reduction claimed for blockage or other factors reported on lines 1a and   |                              |             |                    |
|    | 1c (attach detailed explanation) 1e  | 0.                           |             |                    |
| 2  | Acquisition indebtedness applicable to line 1 assets   |                              | 2           | 0.                 |
| 3  | Subtract line 2 from line 1d   |                              | 3           | 496,579,859.       |
| 4  | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instruc                                | ctions)                      | 4           | 7,448,698.         |
| 5  | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, lin                                  |                              | 5           | 489,131,161.       |
| 6  | Minimum investment return. Enter 5% of line 5  |                              | 6           | 24,456,558.        |
| P  | art XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) pri  |                              | d certain   |                    |
|    | foreign organizations, check here 🕨 🔲 and do not complete this part.)  |                              |             |                    |
| 1  | Minimum investment return from Part X, line 6  |                              | 1           | 24,456,558.        |
| 2a | Tax on investment income for 2020 from Part VI, line 5  Income tax for 2020. (This does not include the tax from Part VI.)  2a  2b | 61,514.                      |             |                    |
| b  | Income tax for 2020. (This does not include the tax from Part VI.)   | 510,591.                     |             |                    |
| C  | Add lines 2a and 2b  |                              | 2c          | 572,105.           |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1  |                              | 3           | 23,884,453.        |
| 4  | Recoveries of amounts treated as qualifying distributions  |                              | 4           | 0.                 |
| 5  | Add lines 3 and 4  |                              | 5           | 23,884,453.        |
| 6  | Deduction from distributable amount (see instructions)   |                              | 6           | 0.                 |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1                                 |                              | 7           | 23,884,453.        |
| P  | art XII Qualifying Distributions (see instructions)  |                              |             |                    |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:   |                              |             |                    |
| а  | Expenses, contributions, gifts, etc total from Part I, column (d), line 26   |                              | 1a          | 24,022,462.        |
| b  |  |                              | 1b          | 0.                 |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., pur                               |                              | 2           | 45,950.            |
| 3  | Amounts set aside for specific charitable projects that satisfy the:   |                              |             |                    |
| а  | Suitability test (prior IRS approval required)   |                              | 3a          |                    |
| b  |  |                              | 3b          |                    |
| 4  | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII,                                | line 4                       | 4           | 24,068,412.        |
| 5  | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                                       |                              |             |                    |
|    | income. Enter 1% of Part I, line 27b   |                              | 5           | 0.                 |
| 6  | Adjusted qualifying distributions. Subtract line 5 from line 4   |                              | 6           | 24,068,412.        |
|    | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calcula                                    |                              | ualifies fo | r the section      |

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4940(e) reduction of tax in those years.

Part XIII Undistributed Income (see instructions)

|   | (a)<br>Corpus | (b)<br>Years prior to 2019 | (c)<br>2019 | (d)<br>2020 |
|---|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2020 from Part XI,   | 00,540        | , care prior to 20 to      | 20.10       |             |
| line 7  |               |                            |             | 23,884,453. |
| 2 Undistributed income, if any, as of the end of 2020:  |               |                            |             |             |
| a Enter amount for 2019 only  |               |                            | 0.          |             |
| <b>b</b> Total for prior years:   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2020:   |               | 0.                         |             |             |
| <b>a</b> From 2015  |               |                            |             |             |
| <b>b</b> From 2016  |               |                            |             |             |
| <b>c</b> From 2017  |               |                            |             |             |
| d From 2018 853,685.  |               |                            |             |             |
| e From 2019 2,109,785.  |               |                            |             |             |
| f Total of lines 3a through e   | 2,963,470.    |                            |             |             |
| 4 Qualifying distributions for 2020 from  |               |                            |             |             |
| Part XII, line 4: ▶\$ 24,068,412.   |               |                            |             |             |
| <b>a</b> Applied to 2019, but not more than line 2a   |               |                            | 0.          |             |
| <b>b</b> Applied to undistributed income of prior   |               |                            |             |             |
| years (Election required - see instructions)  |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus   |               |                            |             |             |
| (Election required - see instructions)  | 0.            |                            |             |             |
| <b>d</b> Applied to 2020 distributable amount   |               |                            |             | 23,884,453. |
| e Remaining amount distributed out of corpus  | 183,959.      |                            |             |             |
| 5 Excess distributions carryover applied to 2020 (If an amount appears in column (d), the same amount must be shown in column (a).) | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:  |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5   | 3,147,429.    |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract  |               |                            |             |             |
| line 4b from line 2b  |               | 0.                         |             |             |
| c Enter the amount of prior years'  |               |                            |             |             |
| undistributed income for which a notice of deficiency has been issued, or on which  |               |                            |             |             |
| the section 4942(a) tax has been previously assessed  |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable  |               |                            |             |             |
| amount - see instructions   |               | 0.                         |             |             |
| e Undistributed income for 2019. Subtract line  |               |                            |             |             |
| 4a from line 2a. Taxable amount - see instr   |               |                            | 0.          |             |
| f Undistributed income for 2020. Subtract   |               |                            |             |             |
| lines 4d and 5 from line 1. This amount must  |               |                            |             |             |
| be distributed in 2021  |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of   |               |                            |             |             |
| corpus to satisfy requirements imposed by   |               |                            |             |             |
| section 170(b)(1)(F) or 4942(g)(3) (Election  |               |                            |             |             |
| may be required - see instructions)   | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2015  |               |                            |             |             |
| not applied on line 5 or line 7   | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2021.   | 2 147 400     |                            |             |             |
| Subtract lines 7 and 8 from line 6a   | 3,147,429.    |                            |             |             |
| 10 Analysis of line 9:  |               |                            |             |             |
| a Excess from 2016  |               |                            |             |             |
| b Excess from 2017  |               |                            |             |             |
| c Excess from 2018 853,685. d Excess from 2019 2,109,785.   |               |                            |             |             |
| d Excess from 2019 2,109,785.<br>e Excess from 2020 183,959.  |               |                            |             |             |

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| Forn | n 990-PF (2020) COLLEGE  | FUTURES FO                            | UNDATION                        |                             | 94-26                       | 18667 Page 10     |
|------|--|---------------------------------------|---------------------------------|-----------------------------|-----------------------------|-------------------|
|      | art XIV Private Operating Fo   | · · · · · · · · · · · · · · · · · · · |                                 | A, question 9)              | N/A                         |                   |
| 1 a  | If the foundation has received a ruling o                              |                                       |                                 |                             |                             |                   |
|      | foundation, and the ruling is effective fo                             |                                       |                                 |                             | 40.40(2)(0) 10.40           | 40(:)(5)          |
|      | Check box to indicate whether the found                                |                                       | ig foundation described in<br>T |                             | 4942(j)(3) or 49            | 42(j)(5)          |
| 2 a  | Enter the lesser of the adjusted net                                   | Tax year<br>(a) 2020                  | <b>(b)</b> 2019                 | Prior 3 years<br>(c) 2018   | (d) 2017                    | (e) Total         |
|      | income from Part I or the minimum                                      | (a) 2020                              | (b) 2013                        | (6) 2010                    | (4) 2011                    | (c) Total         |
|      | investment return from Part X for                                      |                                       |                                 |                             |                             |                   |
|      | each year listed   |                                       |                                 |                             |                             |                   |
|      | 85% of line 2a<br>Qualifying distributions from Part XII.              |                                       |                                 |                             |                             |                   |
| ·    | ,  |                                       |                                 |                             |                             |                   |
|      | line 4, for each year listed   |                                       |                                 |                             |                             |                   |
| U    |  |                                       |                                 |                             |                             |                   |
|      | used directly for active conduct of                                    |                                       |                                 |                             |                             |                   |
|      | exempt activities<br>Qualifying distributions made directly            |                                       |                                 |                             |                             |                   |
| -    | , ,  |                                       |                                 |                             |                             |                   |
|      | for active conduct of exempt activities. Subtract line 2d from line 2c |                                       |                                 |                             |                             |                   |
| 3    | Complete 3a, b, or c for the   |                                       |                                 |                             |                             |                   |
|      | alternative test relied upon:  |                                       |                                 |                             |                             |                   |
| а    | "Assets" alternative test - enter: (1) Value of all assets             |                                       |                                 |                             |                             |                   |
|      |  |                                       |                                 |                             |                             |                   |
|      | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)          |                                       |                                 |                             |                             |                   |
| h    | "Endowment" alternative test - enter                                   |                                       |                                 |                             |                             |                   |
|      | 2/3 of minimum investment return                                       |                                       |                                 |                             |                             |                   |
|      | shown in Part X, line 6, for each year                                 |                                       |                                 |                             |                             |                   |
|      | listed<br>"Support" alternative test - enter;                          |                                       |                                 |                             |                             |                   |
| ٠    | (1) Total support other than gross                                     |                                       |                                 |                             |                             |                   |
|      | investment income (interest,   |                                       |                                 |                             |                             |                   |
|      | dividends, rents, payments on  |                                       |                                 |                             |                             |                   |
|      | securities loans (section 512(a)(5)), or royalties)                    |                                       |                                 |                             |                             |                   |
|      | (2) Support from general public  |                                       |                                 |                             |                             |                   |
|      | and 5 or more exempt   |                                       |                                 |                             |                             |                   |
|      | organizations as provided in section 4942(j)(3)(B)(iii)                |                                       |                                 |                             |                             |                   |
|      | (3) Largest amount of support from                                     |                                       |                                 |                             |                             |                   |
|      | an exempt organization   |                                       |                                 |                             |                             |                   |
|      | (4) Gross investment income  |                                       |                                 |                             |                             |                   |
| Pa   | art XV Supplementary Info  | rmation (Complet                      | te this part only if            | the foundation I            | nad \$5,000 or mor          | e in assets       |
|      | at any time during t   |                                       |                                 |                             | •                           |                   |
| 1    | Information Regarding Foundatio  | n Managers:                           |                                 |                             |                             |                   |
| а    | List any managers of the foundation wh                                 | •                                     | than 2% of the total contri     | butions received by the t   | foundation before the close | e of any tax      |
|      | year (but only if they have contributed n                              | ore than \$5,000). (See s             | ection 507(d)(2).)              | •                           |                             | •                 |
| NO   | NE   |                                       |                                 |                             |                             |                   |
| b    | List any managers of the foundation wh                                 | o own 10% or more of the              | e stock of a corporation (c     | or an equally large portio  | n of the ownership of a pa  | rtnership or      |
|      | other entity) of which the foundation has                              | a 10% or greater interes              | t.                              |                             |                             |                   |
| NО   | NE   |                                       |                                 |                             |                             |                   |
| 2    | Information Regarding Contributi                                       | on, Grant, Gift, Loan,                | Scholarship, etc., Pro          | grams:                      |                             |                   |
|      | Check here $\blacktriangleright$ $X$ if the foundation of              |                                       |                                 |                             |                             | sts for funds. If |
|      | the foundation makes gifts, grants, etc.,                              | to individuals or organiza            | tions under other condition     | ons, complete items 2a, t   | o, c, and d.                |                   |
| a    | The name, address, and telephone numl                                  | er or email address of th             | e person to whom applica        | tions should be address     | ed:                         |                   |
|      |  |                                       |                                 |                             |                             |                   |
| SI   | EE STATEMENT 15  |                                       |                                 |                             |                             |                   |
| b    | The form in which applications should b                                | e submitted and informat              | ion and materials they sho      | ould include:               |                             |                   |
|      |  |                                       |                                 |                             |                             |                   |
| C    | Any submission deadlines:  |                                       |                                 |                             |                             |                   |
|      |  |                                       |                                 |                             |                             |                   |
| d    | Any restrictions or limitations on awards                              | s, such as by geographica             | ıl areas, charitable fields, l  | kinds of institutions, or o | ther factors:               |                   |

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Supplementary Information (continued) Part XV Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Recipient show any relationship to Foundation Purpose of grant or Amount any foundation manager status of contribution Name and address (home or business) or substantial contributor recipient a Paid during the year CALIFORNIA STATE UNIVERSITY GOV STUDENT-CENTRIC PRACTICES FULL PROJECT FOUNDATION **401 GOLDEN SHORE** GRANT LONG BEACH, CA 90802 1,000,000. FOUNDATION FOR CALIFORNIA COMMUNITY PC STUDENT-CENTRIC PRACTICES FULL PROJECT COLLEGES 1102 Q STREET GRANT SACRAMENTO, CA 95811 500,000. FOUNDATION FOR CALIFORNIA COMMUNITY PC STUDENT-CENTRIC COLLEGES PRACTICES FULL PROJECT 1102 Q STREET GRANT SACRAMENTO, CA 95811 422,000. CALIFORNIA STATE UNIVERSITY, FRESNO PC STUDENT-CENTRIC FOUNDATION PRACTICES FULL PROJECT 4910 N. CHESTNUT GRANT FRESNO, CA 93726-1852 375,000. CALIFORNIA STATE UNIVERSITY. PC STUDENT-CENTRIC PRACTICES FULL PROJECT STANISLAUS FOUNDATION ONE UNIVERSITY CIRCLE GRANT TURLOCK, CA 95382 341,000. SEE CONTINUATION SHEET(S) **▶** 3a 16,493,461. Total **b** Approved for future payment FOUNDATION FOR CALIFORNIA COMMUNITY PC STUDENT-CENTRIC COLLEGES PRACTICES PROGRAM GRANT 1102 Q STREET SACRAMENTO, CA 95811 1,225,000. GROWING INLAND ACHIEVEMENT INC. NC STUDENT-CENTRIC 10630 TOWN CENTER DR. SUITE 105 PRACTICES PROGRAM RANCHO CUCAMONGA, CA 91730 GRANT 720,000. GROWING INLAND ACHIEVEMENT INC. NC STUDENT-CENTRIC 10630 TOWN CENTER DR. SUITE 105 PRACTICES PROGRAM GRANT RANCHO CUCAMONGA, CA 91730 598,000. SHEET (S) CONTINUATION 8,984,446. SEE Total

#### Part XVI-A **Analysis of Income-Producing Activities**

| nter gross amounts unless otherwise indicated.  1 Program service revenue:  a                      | (a)<br>Business<br>code | (b)                 | (C)<br>Exclu- |                                | (e)                               |
|--|-------------------------|---------------------|---------------|--------------------------------|-----------------------------------|
|  | code                    | Amount              | sion          | (d)<br>Amount                  | Related or exempt function income |
| a  |                         | Amount              | code          | Amount                         |                                   |
| L  | _                       |                     |               |                                |                                   |
| b  | _                       |                     |               |                                |                                   |
| c  | _                       |                     |               |                                |                                   |
| d  |                         |                     |               |                                |                                   |
| ef   |                         |                     |               |                                |                                   |
| g Fees and contracts from government agencies  |                         |                     |               |                                |                                   |
| 2 Membership dues and assessments  |                         |                     |               |                                |                                   |
| 3 Interest on savings and temporary cash   |                         |                     |               |                                |                                   |
| investments  |                         |                     |               |                                | 2,707.                            |
| 4 Dividends and interest from securities   |                         | 72,276.             | 14            | 4,254,774.                     |                                   |
| 5 Net rental income or (loss) from real estate:  |                         |                     |               |                                |                                   |
| a Debt-financed property   |                         |                     |               |                                |                                   |
| <b>b</b> Not debt-financed property  |                         |                     |               |                                |                                   |
| 6 Net rental income or (loss) from personal property   |                         |                     |               |                                |                                   |
| 7 Other investment income  |                         |                     |               | 0.                             | 4,280.                            |
| 8 Gain or (loss) from sales of assets other  |                         |                     |               |                                |                                   |
| than inventory   | 900000                  | 3,294,112.          | 18            | 11,292,222.                    |                                   |
| 9 Net income or (loss) from special events   |                         |                     |               |                                |                                   |
| O Gross profit or (loss) from sales of inventory   |                         |                     |               |                                |                                   |
| 1 Other revenue:   |                         |                     |               |                                |                                   |
| a  | _                       |                     |               |                                |                                   |
| b  | _                       |                     |               |                                |                                   |
| C  |                         |                     |               |                                |                                   |
| d  | _                       |                     |               |                                |                                   |
| 2 Subtotal. Add columns (b), (d), and (e)  |                         | 3,366,388.          |               | 15,546,996.                    | 6,987.                            |
| 3 Total. Add line 12, columns (b), (d), and (e)  |                         |                     |               |                                | 18,920,371.                       |
| See worksheet in line 13 instructions to verify calculations.                                      |                         |                     |               |                                |                                   |
| Part XVI-B Relationship of Activities  |                         | mnlishment of Ev    | amnt l        | Purnoses                       |                                   |
| nelationship of Activities   |                         | inprisimient of Ext | -iiiht i      |                                |                                   |
| Line No. Explain below how each activity for which in the foundation's exempt purposes (other than |                         |                     | contribu      | ited importantly to the accomp | olishment of                      |

| Line No.     | Explain  | below h  | now eac             | h activity | y for whi | ch income | is repo | orted in col | lumn ( | e) of Part XVI-A | contributed imp | ortantly to the | accomplish | ment of |
|--------------|----------|----------|---------------------|------------|-----------|-----------|---------|--------------|--------|------------------|-----------------|-----------------|------------|---------|
| lacktriangle | the four | ndation' | s exem <sub>l</sub> | ot purpos  | ses (othe | r than by | providi | ng funds f   | or suc | h purposes).     |                 |                 |            |         |
| 3            | INCOME   | E WA     | S G                 | ENER       | ATEI      | FRO       | ΜЕ      | XISTI        | NG     | STUDENT          | LOANS,          | WHICH           | WERE       | MADE    |
| 3            | PRIOR    | TO       | CON                 | VERT       | ING       | INTO      | PR      | IVATE        | F      | OUNDATIO         | N.              |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |
|              |          |          |                     |            |           |           |         |              |        |                  |                 |                 |            |         |

Form **990-PF** (2020) 023621 12-02-20

#### 0) COLLEGE FUTURES FOUNDATION 94-2618667 Information Regarding Transfers to and Transactions and Relationships With Noncharitable Part XVII **Exempt Organizations**

| 1   | Did the or        | rganization directly or indir  | ectly engage in any o                 | f the followin   | a with any other organ   | ization o   | described in secti | on 501(c)                  |                                 | Yes       | No  |
|-----|-------------------|--|---------------------------------------|------------------|--------------------------|-------------|--------------------|----------------------------|---------------------------------|-----------|-----|
|     |                   | an section 501(c)(3) organi  |                                       |                  |                          |             |                    | ( )                        |                                 |           |     |
| a   | •                 | from the reporting founda  | •                                     | -                | · -                      |             |                    |                            |                                 |           |     |
|     | (1) Cash          | ·  |                                       |                  |                          |             |                    |                            | 1a(1)                           |           | Х   |
|     |                   | r assets   |                                       |                  |                          |             |                    |                            |                                 |           | Х   |
| b   | Other tran        |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     | (1) Sales         | s of assets to a noncharitat   | ole exempt organizati                 | on               |                          |             |                    |                            | 1b(1)                           |           | Х   |
|     |                   | hases of assets from a nor   |                                       |                  |                          |             |                    |                            |                                 |           | X   |
|     |                   | al of facilities, equipment,   |                                       |                  |                          |             |                    |                            |                                 |           | _X_ |
|     |                   | nbursement arrangements  |                                       |                  |                          |             |                    |                            |                                 |           | X   |
|     | <b>(5)</b> Loan   | ns or loan guarantees  |                                       |                  |                          |             |                    |                            | 1b(5)                           |           | _X_ |
|     |                   | ormance of services or me  |                                       |                  |                          |             |                    |                            |                                 |           | _X_ |
| C   | Sharing o         | of facilities, equipment, mai  | iling lists, other asset              | s, or paid em    | ployees                  |             |                    |                            | 1c                              |           | _X_ |
| d   |                   | wer to any of the above is   |                                       | -                | • • •                    | -           |                    | -                          |                                 | ets,      |     |
|     |                   | es given by the reporting fo   |                                       |                  | ed less than fair market | t value ir  | n any transaction  | or sharing arrangeme       | ent, show in                    |           |     |
|     | <del></del>       | d) the value of the goods, o   | · · · · · · · · · · · · · · · · · · · |                  |                          |             |                    |                            |                                 |           |     |
| a)∟ | ine no.           | (b) Amount involved  | (c) Name of                           |                  | e exempt organization    |             | (d) Description    | of transfers, transactions | s, and sharing arra             | ıngemen   | ts  |
|     |                   |  |                                       | N/A              |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     | -                 |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
| 2 a | Is the fou        | indation directly or indirect  | ly affiliated with or re              | elated to one    | or more tax-exempt or    | rnanizati   | ions described     |                            |                                 |           |     |
|     |                   | n 501(c) (other than section   | -                                     |                  | ·                        | -           |                    |                            | Yes                             | X         | No  |
| b   |                   | complete the following sche  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     | ,                 | (a) Name of org  |                                       |                  | (b) Type of organizat    | tion        |                    | (c) Description of rela    | ationship                       |           |     |
|     |                   | N/A  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
|     |                   |  |                                       |                  |                          |             |                    |                            |                                 |           |     |
| ٠.  |                   | r penalties of perjury, I declare the<br>elief, it is true, correct, and com |                                       |                  |                          |             |                    |                            | May the IRS of                  | iscuss th | nis |
| Sig | gn   🔪            | rener, it is true, correct, and com  | pioto. Decidiation of prop            | aror (outor than | I                        |             |                    | is any knowledge.          | return with the<br>shown below? |           |     |
| пе  | re                |  |                                       |                  |                          |             | CFO                |                            | X Yes                           |           | No  |
|     | Sig               | nature of officer or trustee   |                                       |                  | Date                     |             | Title              | <u> </u>                   | <u> </u>                        |           |     |
|     |                   | Print/Type preparer's na   | me                                    | Preparer's si    | gnature                  | D           | ate                |                            | PTIN                            |           |     |
| Pa  | id                |  |                                       |                  |                          | _           |                    | self- employed             | -00011                          |           |     |
|     |                   | TAMARA L. I  |                                       | <u> I'AMARA</u>  | L. MCINER                | N  1        | 1/09/21            |                            | P00011                          |           |     |
|     | eparer<br>se Only | Firm's name ► BPM  | ΤΓЪ                                   |                  |                          |             |                    | Firm's EIN ► 81            | -42345                          | 4 2       |     |
| US  | e Omy             | Eirm's address > 40  | 00 001133771                          | יד מת זגר        | 75 011705                | 250         |                    |                            |                                 |           |     |
|     |                   | Firm's address ► 42  |                                       |                  | •                        | <b>⊿</b> 50 |                    | 650                        | 0EE C                           | 0 0 0     |     |
|     |                   | ME.  | NLO PARK,                             | CA 94            | 072-T07T                 |             |                    | Phone no. 650              | -855-6                          | 000       |     |

#### COLLEGE FUTURES FOUNDATION

#### Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement

| Recipient's Name and Address   | NO. 1        |                   | Grant Amount               | Date of Grant             | Amount Expended | Verification Date |
|--|--------------|-------------------|----------------------------|---------------------------|-----------------|-------------------|
| •  |              |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
| RPK GROUP  |              |                   |                            |                           |                 |                   |
| 626C ADMIRAL DRIVE, SUITE 511  |              |                   |                            |                           |                 |                   |
| ANNAPOLIS, MD 21401  |              |                   | 92,000.                    | 02/07/20                  | 92,000.         |                   |
| Purpose of Grant   |              |                   | ,                          |                           | ,               | •                 |
| TTO SUPPORT THE NEXT STAGE OF FIN  | ANCIAL ANAL  | YSES TO DEMONST   | RATE THE SHORT-            |                           |                 |                   |
| AND LONG-TERM RETURN ON INVESTMEN  |              |                   | •                          |                           |                 |                   |
| SCHOOL DISTRICTS, AND THE STATE O  |              | A TO INFORM THE   | SCALING OF                 |                           |                 |                   |
| EQUITABLY IMPLEMENTED DUAL ENROLL  | MENT.        |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
| Date of Reports by Grantee   |              | Diversions by Gra | antee                      |                           |                 |                   |
| 11/30/20   |              | NO                |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
| Results of Verification THE GRANTOR HAS NO REASON TO DOUB  | m mue acciin | ACV OD DELTABLE   | IMV OF MUE                 |                           |                 |                   |
| REPORT FROM THE GRANTEE; THEREFOR  |              |                   |                            |                           |                 |                   |
| REPORT WAS MADE.   | H, NO INDEL  | ENDENT VERTITEER  | IION OI IIII               |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
|  |              |                   |                            |                           |                 |                   |
|  | 370          |                   | I                          |                           | I               | I                 |
| Recipient's Name and Address   | NO. 2        |                   | Grant Amount               | Date of Grant             | Amount Expended | Verification Date |
| Recipient's Name and Address   | NO. 2        |                   | Grant Amount               | Date of Grant             | Amount Expended | Verification Date |
| Recipient's Name and Address   | NO. 2        |                   | Grant Amount               | Date of Grant             | Amount Expended | Verification Date |
|  | NO. 2        |                   | Grant Amount               | Date of Grant             | Amount Expended | Verification Date |
| MOTIVATE LAB   | NO. 2        |                   | Grant Amount               | Date of Grant             | Amount Expended | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD  | NO. 2        |                   |                            | Date of Grant<br>07/15/20 | Amount Expended | Verification Date |
| MOTIVATE LAB   | NO. 2        |                   |                            |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB<br>2405 IVY ROAD<br>CHARLOTTESVILLE, VA 22903<br>Purpose of Grant<br>TO PILOT AND ASSESS AN ONLINE COU  |              |                   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903  Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.  Date of Reports by Grantee   |              | ORT LEARNING MI   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903  Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.  Date of Reports by Grantee   |              | ORT LEARNING MI   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903  Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.   |              | ORT LEARNING MI   | 300,000.                   |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903  Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.  Date of Reports by Grantee 02/01/2021  Results of Verification   | RSE TO SUPP  | ORT LEARNING MIN  | 300,000. NDSETS IN         |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903  Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.  Date of Reports by Grantee 02/01/2021  Results of Verification THE GRANTOR HAS NO REASON TO DOUB                                   | RSE TO SUPP  | ORT LEARNING MIN  | 300,000.  NDSETS IN  antee |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903 Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.  Date of Reports by Grantee 02/01/2021  Results of Verification THE GRANTOR HAS NO REASON TO DOUB' REPORT FROM THE GRANTEE; THEREFOR | RSE TO SUPP  | ORT LEARNING MIN  | 300,000.  NDSETS IN  antee |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903 Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.  Date of Reports by Grantee 02/01/2021   | RSE TO SUPP  | ORT LEARNING MIN  | 300,000.  NDSETS IN  antee |                           |                 | Verification Date |
| MOTIVATE LAB 2405 IVY ROAD CHARLOTTESVILLE, VA 22903 Purpose of Grant TO PILOT AND ASSESS AN ONLINE COU FACULTY AND STUDENTS.  Date of Reports by Grantee 02/01/2021  Results of Verification THE GRANTOR HAS NO REASON TO DOUB' REPORT FROM THE GRANTEE; THEREFOR | RSE TO SUPP  | ORT LEARNING MIN  | 300,000.  NDSETS IN  antee |                           |                 | Verification Date |

#### COLLEGE FUTURES FOUNDATION

#### Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement

| Recipient's Name and Address NO . 3  |                     | Grant Amount                | Date of Grant           | Amount Expended      | Verification Date |
|--|---------------------|-----------------------------|-------------------------|----------------------|-------------------|
| Troopionico Mario ana 7 lagreco  |                     | Grant / timodrit            | Date of Grant           | 7 HITOGITE EXPORTAGE | Vormoution Buto   |
|  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
| GROWING INLAND ACHIEVEMENT INC.  |                     |                             |                         |                      |                   |
| 10630 TOWN CENTER DRIVE, SUITE 105<br>RANCHO CUCAMONGA, CA 91730   |                     | 344 446                     | 10/06/20                | 200,000.             |                   |
| Purpose of Grant   |                     | 311,110.                    | 10/00/20                | 200,000.             |                   |
| TO SUPPORT GUIDED PATHWAYS IMPLEMENTATION IN   | THE INLAND EMP      | IRE.                        |                         |                      |                   |
| **NOTE THAT GROWING INLAND ACHIEVEMENT INC. R  | ECEIVED THEIR       | 501(C)(3) TAX               |                         |                      |                   |
| STATUS ON 11/10/2020.  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
| Data of Base da ha Ocarda  | Diam'r a la C       |                             |                         |                      |                   |
| Date of Reports by Grantee<br>02/26/2021   | Diversions by Gra   | antee                       |                         |                      |                   |
| 02/20/2021   | No                  |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
| Results of Verification  | _                   |                             |                         |                      |                   |
| THE GRANTOR HAS NO REASON TO DOUBT THE ACCURA  | CY OR RELIABIL      | ITY OF THE                  |                         |                      |                   |
| REPORT FROM THE GRANTEE; THEREFORE, NO INDEPE  | NDENT VERIFICA      | TION OF THE                 |                         |                      |                   |
| REPORT WAS MADE.   |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
|  |                     |                             |                         |                      |                   |
| Desiringth's Names and Address NO 1  |                     | Count Amount                | Data of Crant           |                      | Varification Data |
| Recipient's Name and Address NO. 4   |                     | Grant Amount                | Date of Grant           | Amount Expended      | Verification Date |
| Recipient's Name and Address NO . 4  |                     | Grant Amount                | Date of Grant           | Amount Expended      | Verification Date |
| Recipient's Name and Address NO . 4  |                     | Grant Amount                | Date of Grant           | Amount Expended      | Verification Date |
| Recipient's Name and Address NO. 4  SUTHERLAND STRATEGIES  |                     | Grant Amount                | Date of Grant           | Amount Expended      | Verification Date |
|  |                     | Grant Amount                | Date of Grant           | Amount Expended      | Verification Date |
| SUTHERLAND STRATEGIES  |                     |                             | Date of Grant  11/17/20 | Amount Expended      | Verification Date |
| SUTHERLAND STRATEGIES<br>568 JEAN STREET   |                     |                             |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY   |                     | 185,000.<br>MUNITY          |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM   |                     | 185,000.<br>MUNITY          |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY   |                     | 185,000.<br>MUNITY          |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM   |                     | 185,000.<br>MUNITY          |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM   |                     | 185,000.<br>MUNITY          |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM   |                     | 185,000.<br>MUNITY          |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM   |                     | 185,000.<br>MUNITY          |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM INITIATIVE.   | MUNITY PHILANT      | 185,000.<br>MUNITY<br>HROPY |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM   |                     | 185,000.<br>MUNITY<br>HROPY |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM INITIATIVE.  Date of Reports by Grantee   | MUNITY PHILANT      | 185,000.<br>MUNITY<br>HROPY |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM INITIATIVE.  Date of Reports by Grantee   | MUNITY PHILANT      | 185,000.<br>MUNITY<br>HROPY |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM INITIATIVE.  Date of Reports by Grantee   | MUNITY PHILANT      | 185,000.<br>MUNITY<br>HROPY |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964  Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM INITIATIVE.  Date of Reports by Grantee REPORT DUE DATE IS FORTHCOMING  Results of Verification THE GRANTOR HAS NO REASON TO DOUBT THE ACCURA  | Diversions by Grano | 185,000. MUNITY HROPY antee |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964 Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM INITIATIVE.  Date of Reports by Grantee REPORT DUE DATE IS FORTHCOMING  Results of Verification THE GRANTOR HAS NO REASON TO DOUBT THE ACCURA REPORT FROM THE GRANTEE; THEREFORE, NO INDEPE | Diversions by Grano | 185,000. MUNITY HROPY antee |                         |                      | Verification Date |
| SUTHERLAND STRATEGIES 568 JEAN STREET OAKLAND, CA 94610-1964  Purpose of Grant CONTINUED SUPPORT FOR THE LEARNING COMMUNITY FOUNDATION GRANTEES THAT WERE PART OF THE COM INITIATIVE.  Date of Reports by Grantee REPORT DUE DATE IS FORTHCOMING  Results of Verification THE GRANTOR HAS NO REASON TO DOUBT THE ACCURA  | Diversions by Grano | 185,000. MUNITY HROPY antee |                         |                      | Verification Date |

#### COLLEGE FUTURES FOUNDATION

### Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement

| Recipient's Name and Address NO. 5                              |                   | Grant Amount | Date of Grant | Amount Expended | Verification Date |
|---|-------------------|--------------|---------------|-----------------|-------------------|
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
| WILLIAM GROUP   |                   |              |               |                 |                   |
| 15 LONIA AVENUE SW, SUITE 270                                   |                   | 142 000      | 11/00/10      | 142 000         |                   |
| GRAND RAPID, MI 49503   |                   | 142,000.     | 11/08/19      | 142,000.        |                   |
| Purpose of Grant TO SUPPORT TECHNICAL ASSISTANCE ON STRATEGIC ( | COMMIINTCATTONS   | TO COMMINITY |               |                 |                   |
| FOUNDATIONS PARTICIPATING IN COLLEGE FUTURES 1                  |                   |              |               |                 |                   |
| PHILANTHROPY INITIATIVE.  | CONDITION D C     |              |               |                 |                   |
| •   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
| Date of Reports by Grantee                                      | Diversions by Gra | antee        |               |                 |                   |
| 01/29/21  | NO                |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
| Results of Verification   |                   |              |               |                 |                   |
| THE GRANTOR HAS NO REASON TO DOUBT THE ACCURAC                  |                   |              |               |                 |                   |
| REPORT FROM THE GRANTEE; THEREFORE, NO INDEPE                   | NDENT VERIFICA    | TION OF THE  |               |                 |                   |
| REPORT WAS MADE.  |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
| [B  |                   |              | Data of Owner |                 | Verification Date |
| Recipient's Name and Address                                    |                   | Grant Amount | Date of Grant | Amount Expended | verification Date |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
| Purpose of Grant  |                   |              |               |                 |                   |
| Transpose of Grant  |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
| Date of Reports by Grantee                                      | Diversions by Gra | antee        |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
| Results of Verification   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |
|   |                   |              |               |                 |                   |

| 3 Grants and Contributions Paid During the Ye                              | ar (Continuation)  | _                                    |                                  |          |
|--|--|--------------------------------------|----------------------------------|----------|
| Recipient  Name and address (home or business)                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount   |
|  | or substantial contributor   | тестрієті                            |                                  |          |
|  |  | 9011                                 |                                  |          |
| LOS RIOS COMMUNITY COLLEGE DISTRICT  |  | GOV                                  | STUDENT-CENTRIC                  |          |
| 1919 SPANOS COURT  |  |                                      | PRACTICES FULL PROJECT           | 300 000  |
| SACRAMENTO, CA 95825   |  |                                      | GRANT                            | 300,000. |
| FOUNDATION FOR CALIFORNIA COMMUNITY  |  | PC                                   | STUDENT-CENTRIC                  |          |
| COLLEGES   |  |                                      | PRACTICES FULL PROJECT           |          |
| 102 Q STREET   |  |                                      | GRANT                            |          |
| SACRAMENTO, CA 95811   |  |                                      |                                  | 278,000  |
|  |  |                                      |                                  | 270,000  |
| STATE CENTER COMMUNITY COLLEGE   |  | PC                                   | STUDENT-CENTRIC                  |          |
| DISTRICT   |  |                                      | PRACTICES FULL PROJECT           |          |
| 1171 FULTON ST.  |  |                                      | GRANT                            |          |
| FRESNO, CA 93721-1913  |  |                                      |                                  | 268,322. |
| ·  |  |                                      |                                  | ·        |
| REGENTS OF THE UNIVERSITY OF   |  | PC                                   | STUDENT-CENTRIC                  |          |
| CALIFORNIA, DAVIS  |  |                                      | PRACTICES FULL PROJECT           |          |
| SCHOOL OF EDUCATION ONE SHIELDS AVENUE                                     |  |                                      | GRANT                            |          |
| DAVIS, CA 95616  |  |                                      |                                  | 267,581. |
| REGENTS OF THE UNIVERSITY OF   |  | PC                                   | STUDENT-CENTRIC                  |          |
| CALIFORNIA, LOS ANGELES  |  |                                      | PRACTICES FULL PROJECT           |          |
| BOX 957089, 1125 MURPHY HALL 405   |  |                                      | GRANT                            |          |
| HILGARD AVENUE LOS ANGELES, CA   |  |                                      |                                  |          |
| 90095-1410   |  |                                      |                                  | 263,000. |
|  |  |                                      |                                  |          |
| CAL POLY POMONA FOUNDATION INC.  |  | SO III FI                            | STUDENT-CENTRIC                  |          |
| 3801 WEST TEMPLE AVE., BUILDING 55   |  |                                      | PRACTICES FULL PROJECT           |          |
| POMONA, CA 91768   |  |                                      | GRANT                            | 200,000. |
|  |  |                                      |                                  | -        |
|  |  |                                      |                                  |          |
| JNIVERSITY ENTERPRISES, INC.   |  | SO III FI                            | STUDENT-CENTRIC                  |          |
| 5000 J STREET  |  |                                      | PRACTICES FULL PROJECT           | 100 000  |
| SACRAMENTO, CA 95819-6063  |  |                                      | GRANT                            | 199,000. |
|  |  |                                      |                                  |          |
| SAN FRANCISCO STATE UNIVERSITY   |  | GOV                                  | STUDENT-CENTRIC                  |          |
| L600 HOLLOWAY AVE ADM 153  |  |                                      | PRACTICES FULL PROJECT           |          |
| SAN FRANCISCO, CA 94132  |  |                                      | GRANT                            | 179,000. |
|  |  |                                      |                                  |          |
| UNIVERSITY ENTERPRISES, INC.   |  | SO III FI                            | STUDENT-CENTRIC                  |          |
| 5000 J STREET  |  |                                      | PRACTICES FULL PROJECT           |          |
| SACRAMENTO, CA 95819-6063  |  |                                      | GRANT                            | 155,000. |
|  |  |                                      |                                  | 133,000  |
|  |  |                                      |                                  |          |
|  | İ  | GOV                                  | STUDENT-CENTRIC                  |          |
|  |  |                                      | DD 3 CMT CD 2                    |          |
| COMPTON COMMUNITY COLLEGE DISTRICT 1111 E. ARTESIA BLVD. COMPTON, CA 90221 |  |                                      | PRACTICES FULL PROJECT<br>GRANT  | 150,000. |

| 3 Grants and Contributions Paid During the Y   | ear (Continuation)  |                                      |                                  |          |
|--|---|--------------------------------------|----------------------------------|----------|
| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount   |
|  | or substantial contributor  | Todiplom                             |                                  |          |
| CALIFORNIA STATE UNIVERSITY SAN                |   | PC                                   | STUDENT-CENTRIC                  |          |
| BERNARDINO PHILANTHROPIC FOUNDATION            |   |                                      | PRACTICES FULL PROJECT           |          |
| 5500 UNIVERSITY PARKWAY, AD-104                |   |                                      | GRANT                            |          |
| SAN BERNARDINO, CA 92407                       |   |                                      |                                  | 148,000. |
| THE UNIVERSITY CORPORATION,                    |   | SO III FI                            | STUDENT-CENTRIC                  |          |
| NORTHRIDGE                                     |   |                                      | PRACTICES FULL PROJECT           |          |
| 18111 NORDHOFF ST.                             |   |                                      | GRANT                            |          |
| NORTHRIDGE, CA 91330                           |   |                                      |                                  | 145,000. |
|  |   |                                      |                                  | 210,000  |
| SAN DIEGO STATE UNIVERSITY RESEARCH            |   | SO III FI                            | STUDENT-CENTRIC                  |          |
| FOUNDATION                                     |   |                                      | PRACTICES FULL PROJECT           |          |
| 5250 CAMPANILE DR.                             |   |                                      | GRANT                            |          |
| SAN DIEGO, CA 92182                            |   |                                      |                                  | 145,000. |
|  |   |                                      |                                  |          |
| CALIFORNIA STATE UNIVERSITY                    |   | GOV                                  | STUDENT-CENTRIC                  |          |
| BAKERSFIELD                                    |   |                                      | PRACTICES FULL PROJECT           |          |
| 9001 STOCKDALE HIGHWAY                         |   |                                      | GRANT                            | 440 500  |
| BAKERSFIELD, CA 93311                          | 1   | 7.0                                  |                                  | 142,500. |
| REGENTS OF THE UNIVERSITY OF                   |   | PC                                   | STUDENT-CENTRIC                  |          |
| CALIFORNIA, LOS ANGELES                        |   |                                      | PRACTICES FULL PROJECT           |          |
| BOX 957089, 1125 MURPHY HALL 405               |   |                                      | GRANT                            |          |
| HILGARD AVENUE LOS ANGELES, CA<br>90095-1410   |   |                                      |                                  | 107 000  |
| 20073 1410                                     |   |                                      |                                  | 107,000. |
|  |   |                                      |                                  |          |
| RIVERSIDE COMMUNITY COLLEGE DISTRICT           |   | GOV                                  | STUDENT-CENTRIC                  |          |
| 3801 MARKET STREET                             |   |                                      | PRACTICES FULL PROJECT           |          |
| RIVERSIDE, CA 92501                            |   |                                      | GRANT                            | 100,000. |
|  |   |                                      |                                  |          |
| KERN COMMUNITY COLLEGE DISTRICT                |   | GOV                                  | STUDENT-CENTRIC                  |          |
| 2100 CHESTER AVENUE                            |   |                                      | PRACTICES FULL PROJECT           |          |
| BAKERSFIELD, CA 93301                          |   |                                      | GRANT                            | 99,000.  |
|  |   |                                      |                                  |          |
| DDK GDOID                                      |   | NC                                   | CMIDENM CENMETC                  |          |
| RPK GROUP                                      |   | NC                                   | STUDENT-CENTRIC                  |          |
| 626C ADMIRAL DRIVE, SUITE 511                  |   |                                      | PRACTICES FULL PROJECT GRANT     | 92 000   |
| ANNAPOLIS, MD 21401                            |   |                                      | GRANT                            | 92,000.  |
|  |   |                                      |                                  |          |
| SAN JOAQUIN DELTA COLLEGE                      |   | GOV                                  | STUDENT-CENTRIC                  |          |
| 5151 PACIFIC AVE                               |   |                                      | PRACTICES FULL PROJECT           |          |
| STOCKTON, CA 95207                             |   |                                      | GRANT                            | 87,500.  |
|  |   |                                      |                                  |          |
| JOBS FOR THE FUTURE                            |   | PC                                   | STUDENT-CENTRIC                  |          |
| 88 BROAD ST., 8TH FLOOR                        |   |                                      | PRACTICES FULL PROJECT           |          |
| BOSTON, MA 02110                               |   |                                      | GRANT                            | 80,000.  |
| Total from continuation sheets                 |   |                                      |                                  |          |

| 3 Grants and Contributions Paid During the Yo | ear (Continuation)   |                                      |                                  |          |
|---|--|--------------------------------------|----------------------------------|----------|
| Recipient                                     | If recipient is an individual,   | Farmdation                           | Diverses of sweet or             |          |
| Name and address (home or business)           | show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount   |
|   | or custantial contributor  |                                      |                                  |          |
| FOUNDATION FOR CALIFORNIA COMMUNITY           |  | PC                                   | STUDENT-CENTRIC                  |          |
| COLLEGES                                      |  |                                      | PRACTICES FULL PROJECT           |          |
| 1102 Q STREET                                 |  |                                      | GRANT                            |          |
| SACRAMENTO, CA 95811                          |  |                                      |                                  | 75,000.  |
| UNIVERSITY CORPORATION AT MONTEREY            |  | PC                                   | STUDENT-CENTRIC                  |          |
| BAY   |  |                                      | PRACTICES FULL PROJECT           |          |
| 100 CAMPUS CENTER - AVC BLD97                 |  |                                      | GRANT                            |          |
| SEASIDE, CA 93955                             |  |                                      | CHANT                            | 69,000.  |
| CALIFORNIA STATE UNIVERSITY DOMINGUEZ         |  | PC                                   | STUDENT-CENTRIC                  | 03,000.  |
| HILLS PHILANTHROPIC FOUNDATION                |  |                                      | PRACTICES FULL PROJECT           |          |
| ATTN: JEFF POLTORAK, AVP,                     |  |                                      | GRANT                            |          |
| DEVELOPMENT, 1000 E. VICTORIA ST.,            |  |                                      |                                  |          |
| WELSH HALL A-42 CARSON, CA 90747              |  |                                      |                                  | 60,000.  |
|   |  |                                      |                                  |          |
| FOUNDATION FOR CALIFORNIA COMMUNITY           |  | PC                                   | STUDENT-CENTRIC                  |          |
| COLLEGES                                      |  |                                      | PRACTICES FULL PROJECT           |          |
| 1102 Q STREET                                 |  |                                      | GRANT                            |          |
| SACRAMENTO, CA 95811                          |  |                                      |                                  | 59,000.  |
|   |  |                                      |                                  |          |
| COMPTON COMMUNITY COLLEGE DISTRICT            |  | GOV                                  | STUDENT-CENTRIC                  |          |
| 1111 E. ARTESIA BLVD.                         |  |                                      | PRACTICES FULL PROJECT           |          |
| COMPTON, CA 90221                             |  |                                      | GRANT                            | 50,000.  |
| ·   |  |                                      |                                  | •        |
|   |  |                                      |                                  |          |
| COMMUNITY PARTNERS                            |  | PC                                   | STUDENT-CENTRIC                  |          |
| 1000 N. ALAMEDA ST, SUITE 240                 |  |                                      | PRACTICES PROGRAM                |          |
| LOS ANGELES, CA 90012                         |  |                                      | GRANT                            | 350,000. |
|   |  |                                      |                                  |          |
| MOTIVATE LAB                                  |  | NC                                   | STUDENT-CENTRIC                  |          |
| 2405 IVY ROAD                                 |  |                                      | PRACTICES PROGRAM                |          |
| CHARLOTTESVILLE, VA 22903                     |  |                                      | GRANT                            | 300,000. |
| CAL STATE FULLERTON PHILANTHROPIC             |  | PC                                   | STUDENT-CENTRIC                  |          |
| FOUNDATION                                    |  |                                      | PRACTICES PROGRAM                |          |
| 2600 E. NUTWOOD AVE., SUITE 830               |  |                                      | GRANT                            |          |
| FULLERTON, CA 92831                           |  |                                      | CHANT                            | 240,000. |
| TODELKION, ON 72031                           |  |                                      |                                  | 240,000. |
|   |  |                                      |                                  |          |
| UNITED WAY OF THE BAY AREA                    |  | PC                                   | STUDENT-CENTRIC                  |          |
| 550 KEARNY STREET, SUITE 1000                 |  |                                      | PRACTICES PROGRAM                |          |
| SAN FRANCISCO, CA 94108                       |  |                                      | GRANT                            | 201,500. |
| FOUNDATION FOR CALIFORNIA COMMUNITY           |  | PC                                   | STUDENT-CENTRIC                  |          |
| COLLEGES                                      |  |                                      | PRACTICES PROGRAM                |          |
| 1102 Q STREET                                 |  |                                      | GRANT                            |          |
| SACRAMENTO, CA 95811                          |  |                                      | DIMINI                           | 200,000. |
| Total from continuation sheets                | 1  | 1                                    |                                  | 200,000. |
| TOTAL HOLLI CONTINUATION SHEETS               |  |                                      |                                  |          |

| Part XV Supplementary Information               |   |                      |                                  |          |
|---|---|----------------------|----------------------------------|----------|
| 3 Grants and Contributions Paid During the Ye   | ear (Continuation)                                      |                      |                                  |          |
| Recipient                                       | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount   |
| Name and address (home or business)             | any foundation manager<br>or substantial contributor    | recipient            | Contribution                     |          |
|   |   |                      |                                  |          |
| GROWING INLAND ACHIEVEMENT INC.                 |   | NC                   | STUDENT-CENTRIC                  |          |
| 10630 TOWN CENTER DR. SUITE 105                 |   |                      | PRACTICES PROGRAM                |          |
| RANCHO CUCAMONGA, CA 91730                      |   |                      | GRANT                            | 200,000. |
|   |   |                      |                                  |          |
| CAL POLY POMONA FOUNDATION INC.                 |   | SO III FI            | STUDENT-CENTRIC                  |          |
| 3801 WEST TEMPLE AVE., BUILDING 55              |   |                      | PRACTICES PROGRAM                |          |
| POMONA, CA 91768                                |   |                      | GRANT                            | 200,000. |
|   |   |                      |                                  |          |
| CHABOT LAS POSITAS COMMUNITY COLLEGE            |   | GOV                  | STUDENT-CENTRIC                  |          |
| DISTRICT  |   |                      | PRACTICES PROGRAM                |          |
| 7600 DUBLIN BLVD, 3RD FLOOR<br>DUBLIN, CA 94568 |   |                      | GRANT                            | 200,000. |
|   |   |                      |                                  |          |
| FOUNDATION FOR CALIFORNIA COMMUNITY             |   | PC                   | STUDENT-CENTRIC                  |          |
| COLLEGES  |   |                      | PRACTICES PROGRAM                |          |
| 1102 Q STREET                                   |   |                      | GRANT                            | 105 500  |
| SACRAMENTO, CA 95811                            |   |                      |                                  | 187,500. |
|   |   |                      |                                  |          |
| HARTNELL COLLEGE FOUNDATION                     |   | PC                   | STUDENT-CENTRIC                  |          |
| 411 CENTRAL AVE.                                |   |                      | PRACTICES PROGRAM                |          |
| SALINAS, CA 93901                               |   |                      | GRANT                            | 151,000. |
| SAN DIEGO STATE UNIVERSITY RESEARCH             |   | so III FI            | STUDENT-CENTRIC                  |          |
| FOUNDATION                                      |   |                      | PRACTICES PROGRAM                |          |
| 5250 CAMPANILE DR.                              |   |                      | GRANT                            |          |
| SAN DIEGO, CA 92182                             |   |                      |                                  | 120,000. |
|   |   |                      |                                  |          |
| PUBLIC POLICY INSTITUTE OF CALIFORNIA           |   | PC                   | STUDENT-CENTRIC                  |          |
| 500 WASHINGTON ST., SUITE 600                   |   |                      | PRACTICES PROGRAM                |          |
| SAN FRANCISCO, CA 94111                         |   |                      | GRANT                            | 120,000. |
|   |   |                      |                                  |          |
| INSIDE TRACK IMPACT, INC.                       |   | PC                   | STUDENT-CENTRIC                  |          |
| 121 SW SALMON ST.                               |   |                      | PRACTICES PROGRAM                |          |
| PORTLAND, OR 97204                              |   |                      | GRANT                            | 50,000.  |
|   |   |                      |                                  |          |
| UNITE-LA  |   | PC                   | STUDENT-CENTRIC                  |          |
| 1055 WILSHIRE BLVD SUITE 1750                   |   |                      | PRACTICES PROGRAM                |          |
| LOS ANGELES, CA 90017                           |   |                      | GRANT                            | 50,000.  |
| BOARD OF TRUSTEES OF THE LELAND                 |   | PC                   | COMMUNITY PHILANTHROPY           |          |
| STANFORD JUNIOR UNIVERSITY                      |   |                      | FULL PROJECT GRANT               |          |
| 365 LASUEN STREET                               |   |                      |                                  |          |
| STANFORD, CA 94305-2068                         |   |                      |                                  | 150,000. |
| Total from continuation sheets                  |   |                      |                                  |          |

| Part XV Supplementary Information   |  |                         |  |          |
|---|--|-------------------------|--|----------|
| 3 Grants and Contributions Paid During the Ye   |  |                         |  |          |
| Recipient   | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of | Purpose of grant or contribution             | Amount   |
| Name and address (home or business)   | or substantial contributor   | recipient               | Contribution                                 |          |
| SUTHERLAND STRATEGIES   |  | NC                      | COMMUNITY PHILANTHROPY                       |          |
| 568 JEAN ST   |  |                         | FULL PROJECT GRANT                           |          |
| OAKLAND, CA 94610-1964  |  |                         |  | 122,500. |
| NATIONAL COLLEGE ATTAINMENT NETWORK<br>6218 GEORGIA AVE., NW SUITE 1-405<br>WASHINGTON, DC 20011-5125 |  | PC                      | COMMUNITY PHILANTHROPY FULL PROJECT GRANT    | 75,000.  |
| WILLIAMS GROUP<br>15 IONIA AVE SW SUITE 270<br>GRAND RAPIDS, MI 49503                                 |  | NC                      | COMMUNITY PHILANTHROPY<br>FULL PROJECT GRANT | 71,000.  |
| COMMUNITY FOUNDATION FOR MONTEREY COUNTY 2354 GARDEN ROAD   |  | PC                      | COMMUNITY PHILANTHROPY<br>SCHOLARSHIP GRANT  |          |
| MONTEREY, CA 93940  |  |                         |  | 382,250. |
| STANISLAUS COMMUNITY FOUNDATION 100 SYCAMORE AVE. SUITE 200 MODESTO, CA 95354                         |  | PC                      | COMMUNITY PHILANTHROPY<br>SCHOLARSHIP GRANT  | 367,000. |
| THE SAN DIEGO FOUNDATION 2508 HISTORIC DECATUR ROAD, SUITE 200 SAN DIEGO, CA 92106                    |  | PC                      | COMMUNITY PHILANTHROPY<br>SCHOLARSHIP GRANT  | 256,000. |
| STANISLAUS COMMUNITY FOUNDATION 100 SYCAMORE AVE. SUITE 200 MODESTO, CA 95354                         |  | PC                      | COMMUNITY PHILANTHROPY<br>SCHOLARSHIP GRANT  | 207,000. |
| THE COMMUNITY FOUNDATION 3700 SIXTH STREET, SUITE 200 RIVERSIDE, CA 92501                             |  | PC                      | COMMUNITY PHILANTHROPY<br>SCHOLARSHIP GRANT  | 60,000.  |
| CALMATTERS<br>1017 L STREET #261<br>SACRAMENTO, CA 95814  |  | PC                      | INFLUENCE FULL PROJECT                       | 500,000. |
| EDSOURCE, INC.<br>436 14TH STREET, SUITE 1005<br>OAKLAND, CA 94612                                    |  | PC                      | INFLUENCE FULL PROJECT                       | 337,500. |

| Part XV Supplementary Information              |   |                         |                                  |            |
|--|---|-------------------------|----------------------------------|------------|
| 3 Grants and Contributions Paid During the Ye  | ear (Continuation)                                      |                         |                                  |            |
| Recipient                                      | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount     |
| Name and address (home or business)            | any foundation manager<br>or substantial contributor    | recipient               | Contribution                     |            |
|  |   |                         |                                  |            |
| SOUTHERN CALIFORNIA PUBLIC RADIO               |   | PC                      | INFLUENCE FULL PROJECT           |            |
| 474 SOUTH RAYMOND AVENUE                       |   |                         | GRANT                            |            |
| PASADENA, CA 91105                             |   |                         |                                  | 300,000.   |
| DOLLARDON DOD THE LOG MIGHT DO                 |   | D.G.                    | THE HENCE BUILDING               |            |
| FOUNDATION FOR THE LOS ANGELES                 |   | PC                      | INFLUENCE FULL PROJECT GRANT     |            |
| COMMUNITY COLLEGES 770 WILSHIRE BLVD           |   |                         | GRANI                            |            |
| LOS ANGELES, CA 90017                          |   |                         |                                  | 200,000.   |
| 200 111.02222, 011 3002.                       |   |                         |                                  | 200,000.   |
|  |   |                         |                                  |            |
| COMMUNITY PARTNERS                             |   | PC                      | INFLUENCE PROGRAM                |            |
| 1000 N. ALAMEDA ST, SUITE 240                  |   |                         | GRANT                            |            |
| LOS ANGELES, CA 90012                          |   |                         |                                  | 200,000.   |
|  |   |                         |                                  |            |
| CENTRAL VALLEY COMMUNITY FOUNDATION            |   | PC                      | INFLUENCE PROGRAM                |            |
| 5260 NORTH PALM AVE. SUITE 122                 |   |                         | GRANT                            |            |
| FRESNO, CA 93704                               |   |                         |                                  | 125,000.   |
|  |   |                         |                                  |            |
| MISSION ASSET FUND                             |   | PC                      | FINANCE &                        |            |
| 3269 MISSION STREET                            |   |                         | AFFORDABILITY PROGRAM            |            |
| SAN FRANCISCO, CA 94110                        |   |                         | GRANT                            | 1,000,000. |
| ·  |   |                         |                                  |            |
| MISSION ASSET FUND                             |   | PC                      | FINANCE &                        |            |
| 3269 MISSION STREET                            |   | FC                      | AFFORDABILITY PROGRAM            |            |
| SAN FRANCISCO, CA 94110                        |   |                         | GRANT                            | 281,275.   |
|  |   |                         |                                  |            |
| WEGGEN LOOPE TIME                              |   |                         |                                  |            |
| MISSION ASSET FUND                             |   | PC                      | FINANCE & AFFORDABILITY PROGRAM  |            |
| 3269 MISSION STREET<br>SAN FRANCISCO, CA 94110 |   |                         | GRANT                            | 150,000.   |
| DIN TRINCIDES, CH 34110                        |   |                         | OMM I                            | 130,000.   |
|  |   |                         |                                  |            |
| PUBLIC POLICY INSTITUTE OF CALIFORNIA          |   | PC                      | LEADERSHIP FULL                  |            |
| 500 WASHINGTON ST., SUITE 600                  |   |                         | PROJECT GRANT                    | 200 000    |
| SAN FRANCISCO, CA 94111                        |   |                         |                                  | 200,000.   |
| CALIFORNIA STATE UNIVERSITY, FRESNO            |   | PC                      | LEADERSHIP PROGRAM               |            |
| FOUNDATION                                     |   |                         | GRANT                            |            |
| 4910 N. CHESTNUT                               |   |                         |                                  |            |
| FRESNO, CA 93726-1852                          |   |                         |                                  | 400,000.   |
|  |   |                         |                                  |            |
| THE RP GROUP, INC.                             |   | PC                      | LEADERSHIP PROGRAM               |            |
| 369-B THIRD STREET #397                        |   |                         | GRANT                            |            |
| SAN RAFAEL, CA 94901                           |   |                         |                                  | 225,000.   |
| Total from continuation sheets                 |   |                         |                                  |            |

| Part XV Supplementary Information              |  |                      |                                  |          |
|--|--|----------------------|----------------------------------|----------|
| 3 Grants and Contributions Paid During the Ye  | ear (Continuation)   |                      |                                  |          |
| Recipient                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount   |
| Name and address (home or business)            | or substantial contributor   | recipient            |                                  |          |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA, DAVIS |  | PC                   | LEADERSHIP PROGRAM<br>GRANT      |          |
| SCHOOL OF EDUCATION ONE SHIELDS AVENUE         |  |                      |                                  | 200 000  |
| DAVIS, CA 95616                                |  |                      |                                  | 200,000. |
|  |  |                      |                                  |          |
| THE ASPEN INSTITUTE                            |  | PC                   | LEADERSHIP PROGRAM               |          |
| 2300 N STREET NW, SUITE #700                   |  |                      | GRANT                            |          |
| WASHINGTON, DC 20037                           |  |                      |                                  | 100,000. |
|  |  |                      |                                  |          |
|  |  |                      |                                  |          |
| UNIVERSITY ENTERPRISES, INC.                   |  | SO III FI            | LEADERSHIP PROGRAM               |          |
| 6000 J STREET                                  |  |                      | GRANT                            |          |
| SACRAMENTO, CA 95819-6063                      |  |                      |                                  | 50,000.  |
|  |  |                      |                                  |          |
| ASIAN AMERICANS ADVANCING JUSTICE-LA           |  | PC                   | POLICY FULL PROJECT              |          |
| 1145 WILSHIRE BLVD                             |  |                      | GRANT                            |          |
| LOS ANGELES, CA 90017                          |  |                      |                                  | 100,000. |
| ·  |  |                      |                                  | •        |
|  |  |                      |                                  |          |
| COMMUNITY PARTNERS                             |  | PC                   | POLICY PROGRAM GRANT             |          |
| 1000 N. ALAMEDA ST, SUITE 240                  |  |                      |                                  |          |
| LOS ANGELES, CA 90012                          |  |                      |                                  | 250,000. |
|  |  |                      |                                  |          |
| THE EDUCATION TRUST                            |  | PC                   | POLICY PROGRAM GRANT             |          |
| 1250 H STREET NORTHWEST, SUITE 700             |  |                      |                                  |          |
| WASHINGTON, DC 20005                           |  |                      |                                  | 40,000.  |
| ·  |  |                      |                                  | •        |
|  |  |                      |                                  |          |
| GO PUBLIC SCHOOLS                              |  | PC                   | POLICY PROGRAM GRANT             |          |
| 5960 SOUTH LAND PARK DRIVE #513                |  |                      |                                  |          |
| SACRAMENTO, CA 95822                           |  |                      |                                  | 40,000.  |
|  |  |                      |                                  |          |
| ALLIANCE FOR A BETTER COMMUNITY                |  | PC                   | POLICY PROGRAM GRANT             |          |
| 1541 WILSHIRE BLVD. STE 430                    |  |                      |                                  |          |
| LOS ANGELES, CA 90017                          |  |                      |                                  | 40,000.  |
|  |  |                      |                                  |          |
|  |  |                      |                                  |          |
| INNERCITY STRUGGLE                             |  | PC                   | POLICY PROGRAM GRANT             |          |
| 3467 WHITTIER BLVD.                            |  |                      |                                  | 40.000   |
| LOS ANGELES, CA 90023                          |  |                      |                                  | 40,000.  |
| COMMUNITY COALITION FOR SUBSTANCE              |  | PC                   | POLICY PROGRAM GRANT             |          |
| ABUSE PREVENTION & TREATMENT                   |  |                      | Jacob Literatur Girini           |          |
| 8101 S. VERMONT AVE.                           |  |                      |                                  |          |
| LOS ANGELES, CA 90044                          |  | <u> </u>             |                                  | 40,000.  |
| Total from continuation sheets                 |  |                      |                                  |          |
|  |  |                      |                                  |          |

| Part XV Supplementary Information                      |   |                      |                                  |         |
|--|---|----------------------|----------------------------------|---------|
| 3 Grants and Contributions Paid During the Ye          | ear (Continuation)                                      |                      |                                  |         |
| Recipient  | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                    | any foundation manager<br>or substantial contributor    | recipient            | Contribution                     |         |
| CONGREGATIONS ORGANIZED FOR PROPHETIC ENGAGEMENT       |   | PC                   | POLICY PROGRAM GRANT             |         |
| 1505 W HIGHLAND AVE, SUITE 1                           |   |                      |                                  |         |
| SAN BERNARDINO, CA 92411                               |   |                      |                                  | 40,000. |
|  |   |                      |                                  |         |
| COMMUNITY PARTNERS                                     |   | PC                   | POLICY PROGRAM GRANT             |         |
| 1000 N. ALAMEDA ST, SUITE 240                          |   |                      |                                  |         |
| LOS ANGELES, CA 90012                                  |   |                      |                                  | 40,000. |
|  |   |                      |                                  |         |
| READING AND BEYOND                                     |   | PC                   | POLICY PROGRAM GRANT             |         |
| 4670 E. BUTLER AVE                                     |   |                      |                                  |         |
| FRESNO, CA 93702                                       |   |                      |                                  | 40,000. |
|  |   |                      |                                  |         |
| CONSEJO DE FEDERACIONES MEXICANAS EN NORTE AMERICA     |   | PC                   | POLICY PROGRAM GRANT             |         |
| 125 PASEO DE LA PLAZA, STE. 101                        |   |                      |                                  |         |
| LOS ANGELES, CA 90012                                  |   |                      |                                  | 40,000. |
| ,  |   |                      |                                  | ,       |
|  |   |                      |                                  |         |
| FAMILIES IN SCHOOLS 1541 WILSHIRE BVD                  |   | PC                   | POLICY PROGRAM GRANT             |         |
| LOS ANGELES, CA 90017                                  |   |                      |                                  | 40,000. |
| ,  |   |                      |                                  | , -     |
|  |   |                      |                                  |         |
| ASIAN AMERICANS ADVANCING JUSTICE-LA                   |   | PC                   | POLICY PROGRAM GRANT             |         |
| 1145 WILSHIRE BLVD<br>LOS ANGELES, CA 90017            |   |                      |                                  | 40,000. |
| 200 12102225, 011 90021                                |   |                      |                                  | 10,000. |
|  |   |                      |                                  |         |
| JOBS FOR THE FUTURE                                    |   | PC                   | POLICY PROGRAM GRANT             |         |
| 88 BROAD ST., 8TH FLOOR<br>BOSTON, MA 02110            |   |                      |                                  | 25,000. |
|  |   |                      |                                  |         |
|  |   |                      |                                  |         |
| CALIFORNIA COMMUNITY FOUNDATION                        |   | PC                   | SECTOR SUPPORT                   |         |
| 221 S. FIGUEROA ST. SUITE 400<br>LOS ANGELES, CA 90012 |   |                      |                                  | 20 500  |
| BOS ANGELES, CA 30012                                  |   |                      |                                  | 20,500. |
|  |   |                      |                                  |         |
| CAMPAIGN FOR COLLEGE OPPORTUNITY                       |   | PC                   | SECTOR SUPPORT                   |         |
| 1149 S. HILL STREET, SUITE 925                         |   |                      |                                  | 00 000  |
| LOS ANGELES, CA 90015                                  |   |                      |                                  | 20,000. |
|  |   |                      |                                  |         |
| NORTHERN CALIFORNIA GRANTMAKERS                        |   | PC                   | SECTOR SUPPORT                   |         |
| 160 SPEAR ST., SUITE 360                               |   |                      |                                  |         |
| SAN FRANCISCO, CA 94105                                |   | <u> </u>             |                                  | 14,250. |
| Total from continuation sheets                         |   |                      |                                  |         |

| 3 Grants and Contributions Paid During the Ye        | ear (Continuation)   | _                    |                                  |         |
|--|--|----------------------|----------------------------------|---------|
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                  | or substantial contributor   | recipient            |                                  |         |
|  |  |                      |                                  |         |
| INDEPENDENT SECTOR                                   |  | PC                   | SECTOR SUPPORT                   |         |
| CL#500058 PO BOX 5007                                |  |                      |                                  |         |
| MERRIFIELD, VA 22116-5007                            |  |                      |                                  | 12,500. |
|  |  |                      |                                  |         |
| GRANTMAKERS FOR EDUCATION                            |  | PC                   | SECTOR SUPPORT                   |         |
| 700 SW 5TH AVE. SUITE 4000                           |  |                      |                                  | 10,000. |
| PORTLAND, OR 97204                                   |  |                      |                                  | 10,000. |
|  |  |                      |                                  |         |
| THE COMMUNICATIONS NETWORK                           |  | PC                   | SECTOR SUPPORT                   |         |
| 1717 N. NAPER BLVD SUITE 102<br>NAPERVILLE, IL 60563 |  |                      |                                  | 10,000. |
|  |  |                      |                                  | 10,000. |
| VITADINITAR IN DVITI NATIVDODA                       |  | D.G.                 | GEGEOR GURRORE                   |         |
| HISPANICS IN PHILANTHROPY 414 13TH STREET, SUITE 200 |  | PC                   | SECTOR SUPPORT                   |         |
| OAKLAND, CA 94162                                    |  |                      |                                  | 9,750.  |
|  |  |                      |                                  |         |
| SOUTHERN CALIFORNIA GRANTMAKERS                      |  | PC                   | SECTOR SUPPORT                   |         |
| 1000 N. ALAMEDA STREET SUITE 230                     |  | FC                   | SECTOR SUFFORT                   |         |
| LOS ANGELES, CA 90012                                |  |                      |                                  | 9,100.  |
|  |  |                      |                                  |         |
| MEDIA IMPACT FUNDERS                                 |  | PC                   | SECTOR SUPPORT                   |         |
| 200 WEST WASHINGTON SQUARE, SUITE 220                |  |                      |                                  |         |
| PHILADELPHIA, PA 19106                               |  |                      |                                  | 9,000.  |
|  |  |                      |                                  |         |
| CALIFORNIA COMMUNITY FOUNDATION                      |  | PC                   | SECTOR SUPPORT                   |         |
| 221 S. FIGUEROA ST. SUITE 400                        |  |                      |                                  |         |
| LOS ANGELES, CA 90012                                |  |                      |                                  | 7,500.  |
| GRANTMAKERS FOR EFFECTIVE                            |  | PC                   | SECTOR SUPPORT                   |         |
| ORGANIZATIONS  |  |                      |                                  |         |
| 1310 L ST., NW, SUITE 650                            |  |                      |                                  |         |
| WASHINGTON, DC 20005                                 |  |                      |                                  | 7,390.  |
| AMERICAN ASSOCIATION OF HISPANICS IN                 |  | PC                   | SECTOR SUPPORT                   |         |
| HIGHER EDUCATION, INC.                               |  |                      |                                  |         |
| 1100 S. CADY MALL, SUITE A207E                       |  |                      |                                  |         |
| TEMPE, AZ 85287-5303                                 |  |                      |                                  | 5,000.  |
| CENTER FOR URBAN EDUCATION AT USC                    |  | PC                   | SECTOR SUPPORT                   |         |
| ROSSIER SCHOOL OF EDUCATION WAITE                    |  |                      |                                  |         |
| PHILLIPS HALL, SUITE 702 LOS                         |  |                      |                                  |         |
| ANGELES, CA 90089                                    |  |                      |                                  | 5,000.  |
| Total from continuation sheets                       |  |                      |                                  |         |

| Part XV Supplementary Information               |   |                      |                                  |         |
|---|---|----------------------|----------------------------------|---------|
| 3 Grants and Contributions Paid During the Ye   | ear (Continuation)                                      |                      |                                  |         |
| Recipient                                       | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)             | any foundation manager<br>or substantial contributor    | recipient            | Contribution                     |         |
|   |   |                      |                                  |         |
| CALIFORNIA ASSOCIATION OF NONPROFITS            |   | PC                   | SECTOR SUPPORT                   |         |
| PO BOX 1610                                     |   |                      |                                  |         |
| CAPITOLA, CA 95010                              |   |                      |                                  | 5,000.  |
|   |   |                      |                                  |         |
| UNITE-LA  |   | PC                   | SECTOR SUPPORT                   |         |
| 1055 WILSHIRE BLVD SUITE 1750                   |   |                      | Blefor Bollon                    |         |
| LOS ANGELES, CA 90017                           |   |                      |                                  | 5,000.  |
|   |   |                      |                                  | , ,     |
|   |   |                      |                                  |         |
| GRANTMAKERS FOR EDUCATION                       |   | PC                   | SECTOR SUPPORT                   |         |
| 700 SW 5TH AVE. SUITE 4000                      |   |                      |                                  |         |
| PORTLAND, OR 97204                              |   |                      |                                  | 3,700.  |
|   |   |                      |                                  |         |
| NATIONAL COLLEGE ATTAINMENT NETWORK             |   | PC                   | SECTOR SUPPORT                   |         |
| 6218 GEORGIA AVE., NW SUITE 1-405               |   |                      |                                  |         |
| WASHINGTON, DC 20011-5125                       |   |                      |                                  | 3,000.  |
|   |   |                      |                                  |         |
| PEAK GRANTMAKING                                |   | PC                   | SECTOR SUPPORT                   |         |
| 1701 PENNSYLVANIA AVE. NW SUITE 200             |   | FC                   | SECTOR SUFFORT                   |         |
| WASHINGTON, DC 20006                            |   |                      |                                  | 2,625.  |
|   |   |                      |                                  | ,       |
|   |   |                      |                                  |         |
| SOUTHERN CALIFORNIA GRANTMAKERS                 |   | PC                   | SECTOR SUPPORT                   |         |
| 1000 N. ALAMEDA STREET SUITE 230                |   |                      |                                  | 2 500   |
| LOS ANGELES, CA 90012                           |   |                      |                                  | 2,500.  |
|   |   |                      |                                  |         |
| PEAK GRANTMAKING                                |   | PC                   | SECTOR SUPPORT                   |         |
| 1701 PENNSYLVANIA AVE. NW SUITE 200             |   |                      |                                  |         |
| WASHINGTON, DC 20006                            |   |                      |                                  | 1,900.  |
|   |   |                      |                                  |         |
| MEDIA IMPACT FUNDERS                            |   | PC                   | SECTOR SUPPORT                   |         |
| 200 WEST WASHINGTON SQUARE, SUITE 220           |   |                      |                                  |         |
| PHILADELPHIA, PA 19106                          |   |                      |                                  | 1,000.  |
| UNIVERSITY OF CALIFORNIA BERKELEY               |   | PC                   | DIRECTORS DONATION               |         |
| FOUNDATION                                      |   |                      |                                  |         |
| UNIVERSITY DEVELOPMENT 1995                     |   |                      |                                  |         |
| UNIVERSITY AVE., STE. 401 BERKELEY,<br>CA 94704 |   |                      |                                  | 60,000. |
|   |   |                      |                                  | 23,000. |
|   |   |                      |                                  |         |
| STANFORD UNIVERSITY/THE STANFORD FUND           |   | PC                   | DIRECTORS DONATION               |         |
| DEVELOPMENT SERVICES P.O. BOX 20466             |   |                      |                                  | F0 000  |
| STANFORD, CA 94309-0466                         |   |                      |                                  | 50,000. |
| Total from continuation sheets                  |   |                      |                                  |         |

| Part XV Supplementary Information                 |   |                         |                                  |         |
|---|---|-------------------------|----------------------------------|---------|
| 3 Grants and Contributions Paid During the Y      | ear (Continuation)                                      | _                       |                                  |         |
| Recipient   | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)               | any foundation manager or substantial contributor       | recipient               | Contribution                     |         |
|   |   |                         |                                  |         |
| SAN FRANCISCO STATE UNIVERSITY                    |   | PC                      | DIRECTORS DONATION               |         |
| 1600 HOLLOWAY AVE ADM 153                         |   |                         |                                  |         |
| SAN FRANCISCO, CA 94132                           |   |                         |                                  | 50,000. |
|   |   |                         |                                  |         |
| CALIFORNIA COLLEGE OF THE ARTS                    |   | PC                      | DIRECTORS DONATION               |         |
| 1111 EIGHTH STREET                                |   |                         |                                  |         |
| SAN FRANCISCO, CA 94107                           |   |                         |                                  | 50,000. |
|   |   |                         |                                  |         |
| OCCIDENTAL COLLEGE                                |   | PC                      | DIRECTORS DONATION               |         |
| 1600 CAMPUS ROAD                                  |   |                         | PINZETONS BONNITON               |         |
| LOS ANGELES, CA 90041                             |   |                         |                                  | 50,000. |
|   |   |                         |                                  | ,       |
|   |   |                         |                                  |         |
| CLAREMONT MCKENNA COLLEGE                         |   | PC                      | DIRECTORS DONATION               |         |
| 400 N. CLAREMONT BOULEVARD CLAREMONT, CA 91711    |   |                         |                                  | 25,000. |
| CHARDMONT, CA 51711                               |   |                         |                                  | 25,000. |
|   |   |                         |                                  |         |
| CABRILLO EDUCATION FOUNDATION                     |   | PC                      | DIRECTORS DONATION               |         |
| P.O. BOX 354                                      |   |                         |                                  |         |
| HALF MOON BAY, CA 94019                           |   |                         |                                  | 25,000. |
|   |   |                         |                                  |         |
| BRANDMAN UNIVERSITY                               |   | PC                      | DIRECTORS DONATION               |         |
| 16355 LAGUNA CANYON ROAD                          |   |                         |                                  |         |
| IRVINE, CA 92618                                  |   |                         |                                  | 25,000. |
|   |   |                         |                                  |         |
| UNIVERSITY OF CALIFORNIA, IRVINE                  |   | PC                      | DIRECTORS DONATION               |         |
| UNIVERSITY ADVANCEMENT 100 THEORY,                |   |                         |                                  |         |
| STE 250 IRVINE, CA 92697                          |   |                         |                                  | 25,000. |
| STATE CENTER COMMUNITY COLLEGE                    |   | PC                      | DIRECTORS DONATION               |         |
| DISTRICT FOUNDATION                               |   |                         | DIRECTORS DOMITION               |         |
| 1171 FULTON STREET                                |   |                         |                                  |         |
| FRESNO, CA 93721                                  |   |                         |                                  | 25,000. |
| a   |   | 7.0                     | DEDUCTION DOWN TOWN              |         |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION |   | PC                      | DIRECTORS DONATION               |         |
| 4910 N. CHESTNUT                                  |   |                         |                                  |         |
| FRESNO, CA 93726-1852                             |   |                         |                                  | 25,000. |
| ·   |   |                         |                                  |         |
|   |   |                         |                                  |         |
| FOSTER YOUTH EDUCATION FUND                       |   | PC                      | DIRECTORS DONATION               |         |
| 2443 FAIR OAKS BLVD #392<br>SACRAMENTO, CA 95825  |   |                         |                                  | 15,000. |
| Total from continuation sheets                    |   | I                       |                                  | 13,000. |
| Total from continuation sheets                    |   |                         |                                  | L       |

| 3 Grants and Contributions Paid During the Ye | ear (Continuation)   |                      |                                  |         |
|---|--|----------------------|----------------------------------|---------|
| Recipient Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount  |
|   | or substantial contributor   | recipient            |                                  |         |
|   |  |                      |                                  |         |
| JOHN BURTON ADVOCATES FOR YOUTH               |  | PC                   | DIRECTORS DONATION               |         |
| 235 MONTGOMERY ST. SUITE 1142                 |  |                      |                                  | 15 000  |
| SAN FRANCISCO, CA 94104                       |  |                      |                                  | 15,000. |
|   |  |                      |                                  |         |
| SCRIPPS COLLEGE                               |  | PC                   | DIRECTORS DONATION               |         |
| 1030 COLUMBIA AVE<br>CLAREMONT, CA 91711      |  |                      |                                  | 12 500  |
| CHAREMONI, CA 91/11                           |  |                      |                                  | 12,500. |
| MOUNT SAINT MARYS UNIVERSITY                  |  | PC                   | DIRECTORS DONATION               |         |
| INSTITUTIONAL ADVANCEMENT, DOHENY             |  |                      |                                  |         |
| CAMPUS 10 CHESTER PLACE LOS ANGELES,          |  |                      |                                  |         |
| CA 90007                                      |  |                      |                                  | 12,500. |
|   |  |                      |                                  |         |
| SEO SCHOLARS OF SAN FRANCISCO                 |  | PC                   | DIRECTORS DONATION               |         |
| P.O. BOX 170576                               |  |                      |                                  |         |
| SAN FRANCISC, CA 94117                        |  |                      |                                  | 12,500. |
|   |  |                      |                                  |         |
| COLLEGE MDAGE                                 |  | PC                   | DIRECTORS DONATION               |         |
| COLLEGE TRACK<br>117 BROADWAY, OAKLAND        |  | PC                   | DIRECTORS DONATION               |         |
| OAKLAND, CA 94607                             |  |                      |                                  | 12,500. |
|   |  |                      |                                  | ,       |
|   |  |                      |                                  |         |
| 10,000 DEGREES                                |  | PC                   | DIRECTORS DONATION               |         |
| 1401 LOS GAMOS DRIVE<br>SAN RAFAEL, CA 94903  |  |                      |                                  | 12,500. |
| 511 141 141 141 141 141 141 141 141 141       |  |                      |                                  | 12,300. |
|   |  |                      |                                  |         |
| THE EDUCATION TRUST - WEST                    |  | PC                   | DIRECTORS DONATION               |         |
| 580 2ND ST SUITE 200<br>OAKLAND, CA 94607     |  |                      |                                  | 12 500  |
| OARDAND, CA 74007                             |  |                      |                                  | 12,500. |
| UNIVERSITY FOUNDATION AT SACRAMENTO           |  | PC                   | DIRECTORS DONATION               |         |
| STATE   |  |                      |                                  |         |
| DEVELOPMENT OFFICE 6000 J STREET              |  |                      |                                  |         |
| SACRAMENTO, CA 95819                          |  |                      |                                  | 10,000. |
| MEXICAN CULTURAL CENTER OF NORTHERN           |  | PC                   | DIRECTORS DONATION               |         |
| CALIFORNIA                                    |  |                      |                                  |         |
| P.O. BOX 161899                               |  |                      |                                  |         |
| SACRAMENTO, CA 95816                          |  |                      |                                  | 10,000. |
|   |  |                      |                                  |         |
| SCRIPPS INSTITUTE OF OCEANOGRAPHY             |  | PC                   | DIRECTORS DONATION               |         |
| 9500 GILMAN DRIVE #0940                       |  |                      | DINIBOTOND DOMITTON              |         |
| LA JOLLA, CA 92093                            |  |                      |                                  | 5,000.  |
| Total from continuation sheets                |  |                      |                                  |         |

| 3 Grants and Contributions Paid During the Ye | ar (Continuation)  | T                    |                                  |        |
|---|--|----------------------|----------------------------------|--------|
| Recipient                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)           | or substantial contributor   | recipient            |                                  |        |
|   |  |                      |                                  |        |
| IMPROVE YOUR TOMORROW                         |  | PC                   | DIRECTORS DONATION               |        |
| 4229 NORTHGATE BLVD SUITE 5                   |  |                      |                                  |        |
| SACRAMENTO, CA 95834                          |  |                      |                                  | 5,000  |
| JESSE M. UNRUH INSTITUTE OF POLITICS,         |  | PC                   | DIRECTORS DONATION               |        |
| USC   |  |                      |                                  |        |
| ADVANCEMENT GIFT SERVICES 1150 SOUTH          |  |                      |                                  |        |
| OLIVE STREET, 25TH FLOOR LOS                  |  |                      |                                  |        |
| ANGELES, CA 90015                             |  |                      |                                  | 5,000  |
|   |  |                      |                                  |        |
| CALIFORNIA STATE UNIVERSITY                   |  | PC                   | DIRECTORS DONATION               |        |
| BAKERSFIELD FOUNDATION                        |  |                      |                                  |        |
| 9001 STOCKDALE HIGHWAY                        |  |                      |                                  |        |
| BAKERSFIELD, CA 93311                         |  |                      |                                  | 2,500. |
|   |  |                      |                                  |        |
| CALIFORNIA STATE UNIVERSITY, FRESNO           |  | PC                   | DIRECTORS DONATION               |        |
| FOUNDATION                                    |  |                      |                                  |        |
| 4910 N. CHESTNUT                              |  |                      |                                  |        |
| FRESNO, CA 93726-1852                         |  |                      |                                  | 2,500. |
|   |  |                      |                                  |        |
| UNIVERSITY OF CALIFORNIA, MERCED              |  | PC                   | DIRECTORS DONATION               |        |
| DEVELOPMENT SERVICES 5200 N. LAKE ROAD        |  |                      | DIRECTORS DOWNTON                |        |
| MERCED, CA 95343                              |  |                      |                                  | 2,500. |
| UNIVERSITY FOUNDATION CALIFORNIA              |  | PC                   | DIRECTORS DONATION               | 2,300. |
| STATE UNIVERSITY CHICO                        |  |                      |                                  |        |
| THE UNIVERSITY FOUNDATION CSU, CHICO          |  |                      |                                  |        |
| 400 WEST FIRST STREET CHICO, CA               |  |                      |                                  |        |
| 95929-0999                                    |  |                      |                                  | 2,500. |
| CALIFORNIA STATE UNIVERSITY,                  |  | PC                   | DIRECTORS DONATION               | ,      |
| STANISLAUS                                    |  |                      |                                  |        |
| DIVISION OF UNIVERSITY ADVANCEMENT            |  |                      |                                  |        |
| ONE UNIVERSITY CIRCLE TURLOCK, CA             |  |                      |                                  |        |
| 95382   |  |                      |                                  | 2,500. |
|   |  |                      |                                  |        |
|   |  |                      |                                  |        |
| SAN FRANCISCO STATE UNIVERSITY                |  | PC                   | DIRECTORS DONATION               |        |
| 1600 HOLLOWAY AVE ADM 153                     |  |                      |                                  |        |
| SAN FRANCISCO, CA 94132                       |  |                      |                                  | 2,500. |
|   |  |                      |                                  |        |
| MIRGHEDN GOVERNOOS STATUTOS                   |  | 7.0                  | DIDEGEORG BOW                    |        |
| WESTERN GOVERNORS UNIVERSITY                  |  | PC                   | DIRECTORS DONATION               |        |
| 4001 SOUTH 700 EAST #700                      |  |                      |                                  | 0.500  |
| SALT LAKE CITY, UT 84107                      |  |                      |                                  | 2,500. |
|   |  |                      |                                  |        |
| SAN JOSE STATE UNIVERSITY                     |  | PC                   | DIRECTORS DONATION               |        |
| CLARK HALL 300 ONE WASHINGTON SQUARE          |  |                      | DIMEGRAD DOMATION                |        |
| SAN JOSE, CA 95192                            |  |                      |                                  | 2,500. |
| Total from continuation sheets                | I  |                      | I                                | 2,500  |

| Part XV Supplementary Information                      |  |                      |                                  |         |
|--|--|----------------------|----------------------------------|---------|
| 3 Grants and Contributions Paid During the Y           | ear (Continuation)   |                      |                                  |         |
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                    | or substantial contributor   | recipient            | Sontingution                     |         |
|  |  |                      |                                  |         |
| TURLOCK HIGH SCHOOL                                    |  | PC                   | DIRECTORS DONATION               |         |
| 1600 EAST CANAL DRIVE                                  |  |                      |                                  |         |
| TURLOCK, CA 95380                                      |  |                      |                                  | 2,500.  |
|  |  |                      |                                  |         |
| FOUNDATION FOR CALIFORNIA COMMUNITY                    |  | PC                   | DIRECTORS DONATION               |         |
| COLLEGES 1102 Q STREET                                 |  |                      |                                  |         |
| SACRAMENTO, CA 95811                                   |  |                      |                                  | 2,500.  |
| ,  |  |                      |                                  | ,       |
|  |  |                      |                                  |         |
| UNIDOSUS   |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| P.O. BOX 748421<br>LOS ANGELES, CA 90074               |  |                      |                                  | 10,000. |
| BOS ANGELLES, CA 30074                                 |  |                      |                                  | 10,000. |
|  |  |                      |                                  |         |
| BYP100 EDUCATION FUND                                  |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| P.O. BOX 15254   |  |                      |                                  | 40.000  |
| CHICAGO, IL 60615                                      |  |                      |                                  | 10,000. |
| INTERNATIONAL CHILD RESOURCE                           |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| INSTITUTE  |  |                      |                                  |         |
| 125 UNIVERSITY AVENUE                                  |  |                      |                                  |         |
| BERKELEY, CA 94710                                     |  |                      |                                  | 3,000.  |
|  |  |                      |                                  |         |
| CENTRO LEGAL DE LA RAZA                                |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| 3022 INTERNATIONAL BLVD, SUITE 410                     |  |                      |                                  |         |
| OAKLAND, CA 94601                                      |  |                      |                                  | 2,400.  |
|  |  |                      |                                  |         |
| SAN FRANCISCO AIDS FOUNDATION                          |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| 1035 MARKET STREET, SUITE 400                          |  |                      |                                  |         |
| SAN FRANCISCO, CA 94103                                |  |                      |                                  | 2,000.  |
|  |  |                      |                                  |         |
| CATHOLIC CHARITIES OF LOS ANGELES                      |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| 1530 JAMES M WOOD BOULEVARD                            |  |                      | EMPHOTEE MATCHING GIFT           |         |
| LOS ANGELES, CA 90015                                  |  |                      |                                  | 2,000.  |
|  |  |                      |                                  |         |
| NAUGATUCK VALLEY COMMUNITY COLLEGE                     |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| FOUNDATION 750 CHASE PARKWAY                           |  |                      |                                  |         |
| WATERBURY, CT 06708                                    |  |                      |                                  | 2,000.  |
| ,,   |  |                      |                                  | _,      |
|  |  |                      |                                  |         |
| BANCROFT PFC   |  | PC                   | EMPLOYEE MATCHING GIFT           |         |
| 2200 PARISH DRIVE                                      |  |                      |                                  | 1 600   |
| WALNUT CREEK, CA 94598  Total from continuation sheets | 1  |                      |                                  | 1,600.  |
| TOTAL HOLL CONTINUATION SHEETS                         |  |                      |                                  |         |

| 3 Grants and Contributions Paid During the Ye            | ar (Continuation)  |                      |                                  |          |
|--|--|----------------------|----------------------------------|----------|
| Recipient  Name and address (home or business)           | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount   |
|  | or substantial contributor   | recipient            |                                  |          |
| INTERNATIONAL CHILD RESOURCE                             |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| INSTITUTE  |  |                      |                                  |          |
| 125 UNIVERSITY AVENUE<br>BERKELEY, CA 94710              |  |                      |                                  | 1,600.   |
| 22.00.2017   |  |                      |                                  | 2,000.   |
| DAVITEN AGGOGIANTON BOD VOUNI                            |  | D.C.                 | EMPLOYEE MARGUING GIER           |          |
| BAYVIEW ASSOCIATION FOR YOUTH 1201 MENDELL ST            |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| SAN FRANCISCO, CA 94124-2313                             |  |                      |                                  | 1,500.   |
| ,  |  |                      |                                  |          |
| INTEREST AND OF THE PART AND                             |  |                      | EMPLOYEE MARGUING GIER           |          |
| UNITED WAY OF THE BAY AREA 550 KEARNY STREET, SUITE 1000 |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| SAN FRANCISCO, CA 94108                                  |  |                      |                                  | 1,000.   |
| ,  |  |                      |                                  |          |
|  |  |                      |                                  |          |
| ALAMEDA COUNTY COMMUNITY FOOD BANK PO BOX 2599           |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| OAKLAND, CA 94614  |  |                      |                                  | 1,000.   |
|  |  |                      |                                  |          |
| SAN FRANCISCO COURT APPOINTED SPECIAL                    |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| ADVOCATE   |  |                      |                                  |          |
| 2535 MISSION STREET SAN FRANCISCO, CA 94110              |  |                      |                                  | 1,000.   |
| SIN Hantelboo, on sillo                                  |  |                      |                                  |          |
| CALIFORNIA CHILD CARE RESOURCE AND                       |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| REFERRAL NETWORK   |  |                      |                                  |          |
| 1182 MARKET STREET                                       |  |                      |                                  | 1 000    |
| SAN FRANCISCO, CA 94102                                  |  |                      |                                  | 1,000.   |
|  |  |                      |                                  |          |
| COMMUNITY REFLECTIONS INC.                               |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| 10020 SOUTH WESTERN AVENUE                               |  |                      |                                  | 1 000    |
| LOS ANGELES, CA 90047                                    |  |                      |                                  | 1,000.   |
| SAN FRANCISCO COURT APPOINTED SPECIAL                    |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| ADVOCATE   |  |                      |                                  |          |
| 2535 MISSION STREET                                      |  |                      |                                  |          |
| SAN FRANCISCO, CA 94110                                  |  |                      |                                  | 1,000.   |
|  |  |                      |                                  |          |
| SIERRA SERVICE PROJECT                                   |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| PO BOX 13009   |  |                      |                                  | <b>.</b> |
| SACRAMENTO, CA 95813                                     |  |                      |                                  | 976.     |
|  |  |                      |                                  |          |
| NETWORK FOR GOOD, INC                                    |  | PC                   | EMPLOYEE MATCHING GIFT           |          |
| 1140 CONNECTICUT AVE NW, SUITE 700                       |  |                      |                                  |          |
| WASHINGTON, DC 20036                                     | l  |                      |                                  | 630.     |

| 3 Grants and Contributions Paid During the    | Year (Continuation)  | <u> </u>             |                                  |        |
|---|--|----------------------|----------------------------------|--------|
| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager | Foundation status of | Purpose of grant or contribution | Amount |
| (   | or substantial contributor   | recipient            |                                  |        |
| DAY GAM                                       |  | D.G.                 | DADI ONDE MURGHENG GIOR          |        |
| BAYCAT<br>2415 THIRD STREET, SUITE 230        |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| SAN FRANCSICO, CA 94107                       |  |                      |                                  | 512    |
|   |  |                      |                                  |        |
| SELF HELP FOR THE ELDERLY                     |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 731 SANSOME ST., SUITE 100                    |  |                      |                                  |        |
| SAN FRANCISCO, CA 94111                       |  |                      |                                  | 500    |
| ·   |  |                      |                                  |        |
| HOMELESS YOUTH ALLIANCE                       |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| PO BOX 170427                                 |  |                      |                                  |        |
| SAN FRANCSICO, CA 94117                       |  |                      |                                  | 500    |
|   |  |                      |                                  |        |
| ELLA BAKER CENTER                             |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 1419 34TH AVE, SUITE 202                      |  |                      |                                  |        |
| DAKLAND, CA 94601                             |  |                      |                                  | 500    |
|   |  |                      |                                  |        |
| PAN-MASS CHALLENGE                            |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 77 4TH AVENUE                                 |  |                      |                                  |        |
| NEEDHAM, MA 02494                             |  |                      |                                  | 500    |
| LYNWOOD PARTNERS EDUCATIONAL                  |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| FOUNDATION                                    |  |                      |                                  |        |
| 11321 BULLIS RD, SUITE 100                    |  |                      |                                  |        |
| LYNWOOD, CA 90262                             |  |                      |                                  | 500    |
|   |  |                      |                                  |        |
| KQED, INC.<br>2601 MARIPOSA ST                |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| SAN FRANCISCO, CA 94110-1426                  |  |                      |                                  | 440    |
|   |  |                      |                                  |        |
| EQUAL JUSTICE INITIATIVE                      |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 122 COMMERCE STREET                           |  |                      |                                  |        |
| MONTGOMERY, AL 36104                          |  |                      |                                  | 400    |
|   |  |                      |                                  |        |
| SOUTHERN POVERTY LAW CENTER INC               |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 400 WASHINGTON AVENUE                         |  |                      |                                  | 2.55   |
| MONTGOMERY, AL 36104                          |  |                      |                                  | 360    |
|   |  |                      |                                  |        |
| KQED, INC.<br>2601 MARIPOSA ST                |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| SAN FRANCISCO, CA 94110-1426                  |  |                      |                                  | 300    |
| Total from continuation sheets                | 1  | 1                    |                                  |        |

| Part XV Supplementary Information                              |  |                      |                                  |        |
|--|--|----------------------|----------------------------------|--------|
| 3 Grants and Contributions Paid During the Yo                  | ear (Continuation)   |                      |                                  |        |
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)                            | or substantial contributor   | recipient            | Contribution                     |        |
|  |  |                      |                                  |        |
| FOOD BANK OF CONTRA COSTA AND SOLANO                           |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 4010 NELSON AVENUE   |  |                      |                                  |        |
| CONCORD, CA 94520  |  |                      |                                  | 300.   |
| CONGRESSION CONTINUES CANDON NO.                               |  | D.G.                 | EMPLOYEE MARGUING GIFE           |        |
| COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION & TREATMENT |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 8101 S. VERMONT AVE.   |  |                      |                                  |        |
| LOS ANGELES, CA 90044  |  |                      |                                  | 300.   |
|  |  |                      |                                  |        |
| OVERVADD DOUBLE GALLHODALA                                     |  | D.G.                 | EMPLOYEE MARGUING GIFE           |        |
| OUTWARD BOUND CALIFORNIA THE PRESIDIO P.O. BOX 29632           |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| SAN FRANCISCO, CA 94129  |  |                      |                                  | 300.   |
| ,  |  |                      |                                  |        |
|  |  |                      |                                  |        |
| BERKELEY PLAYHOUSE   |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 2640 COLLEGE AVENUE<br>BERKELEY, CA 94704                      |  |                      |                                  | 240.   |
| BERREIT, CR 34704  |  |                      |                                  | 240.   |
|  |  |                      |                                  |        |
| EARTH ISLAND INSTITUTE   |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 2150 ALLSTON WAY, SUITE 460                                    |  |                      |                                  | 200    |
| BERKELEY, CA 94704   |  |                      |                                  | 200.   |
|  |  |                      |                                  |        |
| WORLD CENTRAL KITCHEN  |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 1342 FLORIDA AVE. NW   |  |                      |                                  |        |
| WASHINGTON, DC 20009   |  |                      |                                  | 200.   |
|  |  |                      |                                  |        |
| ST. PAUL'S EPISCOPAL CHURCH                                    |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 114 MONTECITO AVE.   |  |                      |                                  |        |
| OAKLAND, CA 94610  |  |                      |                                  | 200.   |
|  |  |                      |                                  |        |
| THOUSAND CURRENTS  |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 1330 BROADWAY #301   |  |                      |                                  |        |
| OAKLAND, CA 94612  |  |                      |                                  | 200.   |
|  |  |                      |                                  |        |
| BAY AREA URBAN DEBATE LEAGUE                                   |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 287 17TH STREET, SUITE 201                                     |  |                      |                                  |        |
| OAKLAND, CA 94612  |  |                      |                                  | 200.   |
|  |  |                      |                                  |        |
| NEW CONSERVATORY THEATER CENTER                                |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 25 VAN NESS AVENUE, LOWER LOBBY                                |  |                      | EMILIOIDE MAICHING GIFT          |        |
| SAN FRANCISCO, CA 94102  |  |                      |                                  | 200.   |
| Total from continuation sheets                                 |  |                      |                                  |        |

| 3 Grants and Contributions Paid During the Y                  | ear (Continuation)   |                                      |                                  |        |
|---|--|--------------------------------------|----------------------------------|--------|
| Recipient  Name and address (home or business)                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount |
|   | Of Substantial Contributor   | Тобіріспі                            |                                  |        |
| WIKIMEDIA FOUNDATION  |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| P.O. BOX 98204<br>WASHINGTON, DC 20090-8204                   |  |                                      |                                  | 200    |
| ALAMEDA EDUCATION FOUNDATION                                  |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| PO BOX 1363   |  |                                      | EMPHOTEE MATCHING GIFT           |        |
| ALAMEDA, CA 94501   |  |                                      |                                  | 200    |
| BUILDING FUTURES  |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| 1840 FAIRWAY DRIVE  |  |                                      |                                  |        |
| SAN LEANDRO, CA 94577   |  |                                      |                                  | 200    |
| MENTAL HEALTH FOUNDATION                                      |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| 10648 WOODBRIDGE STREET                                       |  |                                      |                                  | 200    |
| LOS ANGELES, CA 91602   |  |                                      |                                  | 200    |
| MIDDLE EAST CHILDREN'S ALLIANCE                               |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| 1101 8TH STREET, SUITE 100<br>BERKELEY, CA 94710              |  |                                      |                                  | 100    |
| BERREISI, CA 94710  |  |                                      |                                  | 100    |
| HARVARD UNIVERSITY  |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| 124 MT AUBURN STREET<br>CAMBRIDGE, MA 02138                   |  |                                      |                                  | 100    |
| CAMBAIDGE, MA 02130   |  |                                      |                                  | 100    |
| THE BAIL PROJECT  |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| PO BOX 750<br>VENICE, CA 90294                                |  |                                      |                                  | 100    |
|   |  |                                      |                                  |        |
| TAKE ACTION MINNESOTA EDUCATION FUND                          |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| 705 RAYMOND AVENUE<br>SAINT PAUL, MN 55114                    |  |                                      |                                  | 100    |
|   |  |                                      |                                  |        |
| MIGHTYCAUSE CHARITABLE FOUNDATION 5500 CHEROKEE AVE #550      |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| ALEXANDRIA, VA 22312  |  |                                      |                                  | 100    |
|   |  |                                      |                                  |        |
| MIDDLE EAST CHILDREN'S ALLIANCE<br>1101 8TH STREET, SUITE 100 |  | PC                                   | EMPLOYEE MATCHING GIFT           |        |
| BERKELEY, CA 94710  |  |                                      |                                  | 100    |
| Total from continuation sheets                                |  |                                      |                                  |        |

| Part XV Supplementary Information                |  |                      |                                  |        |
|--|--|----------------------|----------------------------------|--------|
| 3 Grants and Contributions Paid During the Ye    |  |                      |                                  |        |
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)              | or substantial contributor   | recipient            | Contribution                     |        |
|  |  |                      |                                  |        |
| GUALL ANDERGON DANGE GENERA                      |  | D.G.                 | TWDI OVER MARGUING GIRE          |        |
| SHAWL ANDERSON DANCE CENTER 2704 ALCATRAZ AVENUE |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| BERKELEY, CA 94705                               |  |                      |                                  | 100.   |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
| BERKELEY BALLET THEATER                          |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 1370 TENTH STREET                                |  |                      |                                  |        |
| BERKELEY, CA 94710                               |  |                      |                                  | 100.   |
|  |  |                      |                                  |        |
| WIKIMEDIA FOUNDATION                             |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| P.O. BOX 98204                                   |  |                      |                                  |        |
| WASHINGTON, DC 20090-8204                        |  |                      |                                  | 60.    |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
| ALAMEDA COUNTY COMMUNITY FOOD BANK               |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| PO BOX 2599<br>OAKLAND, CA 94614                 |  |                      |                                  | 50.    |
| OARDAND, CA 94014                                |  |                      |                                  | 30.    |
|  |  |                      |                                  |        |
| KQED, INC.                                       |  | PC                   | EMPLOYEE MATCHING GIFT           |        |
| 2601 MARIPOSA ST                                 |  |                      |                                  |        |
| SAN FRANCISCO, CA 94110-1426                     |  |                      |                                  | 50.    |
|  |  |                      |                                  |        |
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| Total from continuation sheets                   |  |                      |                                  |        |

| 3 Grants and Contributions Approved for Futu  | re Payment (Continuation)  |                      |   |            |
|---|--|----------------------|---|------------|
| Recipient   | If recipient is an individual, show any relationship to any foundation manager | Foundation status of | Purpose of grant or contribution              | Amount     |
| Name and address (home or business)  UNIVERSITY OF SOUTHERN CALIFORNIA OFFICE OF CONTRACTS AND GRANTS 837 DOWNEY WY, STO 315 LOS ANGELES, CA 90089-1187 | or substantial contributor   | recipient PC         | STUDENT-CENTRIC<br>PRACTICES PROGRAM<br>GRANT | 500,000.   |
| UNIVERSITY OF SOUTHERN CALIFORNIA OFFICE OF CONTRACTS AND GRANTS 837 DOWNEY WY, STO 315 LOS ANGELES, CA 90089-1187                                      |  | PC                   | STUDENT-CENTRIC PRACTICES PROGRAM GRANT       | 500,000.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES 1102 Q STREET SACRAMENTO, CA 95811   |  | PC                   | FINANCE & AFFORDABILITY PROGRAM GRANT         | 415,000.   |
| COMMUNITY PARTNERS 1000 N. ALAMEDA ST, SUITE 240 LOS ANGELES, CA 90012  |  | PC                   | STUDENT-CENTRIC PRACTICES PROGRAM GRANT       | 400,000.   |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>4910 N. CHESTNUT<br>FRESNO, CA 93726-1852  |  | PC                   | LEADERSHIP PROGRAM<br>GRANT                   | 400,000.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES 1102 Q STREET SACRAMENTO, CA 95811   |  | PC                   | FINANCE & AFFORDABILITY PROGRAM GRANT         | 335,000.   |
| SOUTHERN CALIFORNIA PUBLIC RADIO 474 SOUTH RAYMOND AVENUE PASADENA, CA 91105  |  | PC                   | INFLUENCE FULL PROJECT                        | 300,000.   |
| THE EDUCATION TRUST - WEST<br>580 2ND ST SUITE 200<br>OAKLAND, CA 94607   |  | PC                   | POLICY PROGRAM GRANT                          | 250,000.   |
| THE EDUCATION TRUST - WEST<br>580 2ND ST SUITE 200<br>OAKLAND, CA 94607   |  | PC                   | POLICY PROGRAM GRANT                          | 250,000.   |
| COMMUNITY PARTNERS 1000 N. ALAMEDA ST, SUITE 240 LOS ANGELES, CA 90012  |  | PC                   | POLICY PROGRAM GRANT                          | 250,000.   |
| Total from continuation sheets  |  |                      |   | 6,441,446. |

| 3 Grants and Contributions Approved for Futu      | re Payment (Continuation)  |                      |                                  |          |
|---|--|----------------------|----------------------------------|----------|
| Recipient   | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount   |
| Name and address (home or business)               | or substantial contributor   | recipient            |                                  |          |
|   |  |                      |                                  |          |
| CAMPAIGN FOR COLLEGE OPPORTUNITY                  |  | PC                   | POLICY PROGRAM GRANT             |          |
| 1149 S. HILL STREET, SUITE 925                    |  |                      |                                  |          |
| LOS ANGELES, CA 90015                             |  |                      |                                  | 250,000. |
|   |  |                      |                                  |          |
| CAMPAIGN FOR COLLEGE OPPORTUNITY                  |  | PC                   | POLICY PROGRAM GRANT             |          |
| 1149 S. HILL STREET, SUITE 925                    |  |                      |                                  |          |
| LOS ANGELES, CA 90015                             |  |                      |                                  | 250,000. |
|   |  |                      |                                  |          |
| KERN COMMUNITY COLLEGE DISTRICT                   |  | SO III FI            | STUDENT-CENTRIC                  |          |
| 2100 CHESTER AVENUE                               |  |                      | PRACTICES PROGRAM                |          |
| BAKERSFIELD, CA 93301                             |  |                      | GRANT                            | 207,000. |
|   |  |                      |                                  |          |
| UNITED WAY OF THE BAY AREA                        |  | PC                   | STUDENT-CENTRIC                  |          |
| 550 KEARNY STREET, SUITE 1000                     |  |                      | PRACTICES PROGRAM                |          |
| SAN FRANCISCO, CA 94108                           |  |                      | GRANT                            | 201,500. |
|   |  |                      |                                  |          |
| FOUNDATION FOR CALIFORNIA COMMUNITY               |  | PC                   | STUDENT-CENTRIC                  |          |
| COLLEGES  |  |                      | PRACTICES PROGRAM                |          |
| 1102 Q STREET<br>SACRAMENTO, CA 95811             |  |                      | GRANT                            | 200,000. |
| brondenio, en 33011                               |  |                      |                                  | 200,000. |
| FOUNDATION FOR CALIFORNIA COMMUNITY               |  | PC                   | STUDENT-CENTRIC                  |          |
| COLLEGES  |  |                      | PRACTICES PROGRAM                |          |
| 1102 Q STREET                                     |  |                      | GRANT                            |          |
| SACRAMENTO, CA 95811                              |  |                      |                                  | 187,500. |
| COMMUNITY COLLEGE LEAGUE OF                       |  | PC                   | STUDENT-CENTRIC                  |          |
| CALIFORNIA  |  |                      | PRACTICES PROGRAM                |          |
| 2017 O STREET                                     |  |                      | GRANT                            |          |
| SACRAMENTO, CA 95811                              |  |                      |                                  | 170,000. |
| COMMUNITY COLLEGE LEAGUE OF                       |  | PC                   | STUDENT-CENTRIC                  |          |
| CALIFORNIA  |  |                      | PRACTICES PROGRAM                |          |
| 2017 O STREET                                     |  |                      | GRANT                            |          |
| SACRAMENTO, CA 95811                              |  |                      |                                  | 170,000. |
|   |  |                      |                                  |          |
| EAST LOS ANGELES COLLEGE FOUNDATION               |  | PC                   | STUDENT-CENTRIC                  |          |
| 1301 AVENIDA CESAR CHAVEZ                         |  |                      | PRACTICES PROGRAM                |          |
| MONTEREY PARK, CA 91754                           |  |                      | GRANT                            | 151,000. |
|   |  |                      |                                  | •        |
| DIIDI TO ADVOCATES                                |  | DC.                  | DOLLICA DECCESM CESSION          |          |
| PUBLIC ADVOCATES<br>131 STEUART STREET, SUITE 300 |  | PC                   | POLICY PROGRAM GRANT             |          |
| SAN FRANCISCO, CA 94105                           |  |                      |                                  | 150,000. |
| Total from continuation sheets                    | 1  | 1                    |                                  |          |

| Recipient   If recipi |             |
|--|-------------|
| Show any relationship to any foundation status of recipient  Show any relationship to any foundation manager or substantial contributor  PURDIC ADVOCATES  131 STEUART STREET, SUITE 300  SAN FRANCISCO, CA 94105  GROWING INLAND ACHIEVEMENT INC.  10630 TOWN CENTER DR. SUITE 105  RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122 FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  Show any relationship to status of recipient  PURDOSE of grant or contributor  Status of recipient  PURDOSE of grant or contribution  PURDOSE of grant or contribution  Status of recipient  PURDOSE of grant or contribution  Status of recipient  PURDOSE of grant or contribution  Status of recipient  PC POLICY PROGRAM GRANT  PRACTICES PROGRAM GRANT  GOV STUDENT-CENTRIC PRACTICES PROGRAM GRANT  GOV STUDENT-CENTRIC PRACTICES PROGRAM GRANT   |             |
| PUBLIC ADVOCATES 131 STEUART STREET, SUITE 300 SAN FRANCISCO, CA 94105  GROWING INLAND ACHIEVEMENT INC. 10630 TOWN CENTER DR. SUITE 105 RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122 FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR   | Amount      |
| 131 STEUART STREET, SUITE 300  SAN FRANCISCO, CA 94105  GROWING INLAND ACHIEVEMENT INC.  10630 TOWN CENTER DR. SUITE 105  RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122  FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  NC STUDENT-CENTRIC PRACTICES PROGRAM GRANT  GOV STUDENT-CENTRIC PRACTICES PROGRAM GRANT   |             |
| 131 STEUART STREET, SUITE 300  SAN FRANCISCO, CA 94105  GROWING INLAND ACHIEVEMENT INC.  10630 TOWN CENTER DR. SUITE 105  RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122  FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  NC STUDENT-CENTRIC PRACTICES PROGRAM GRANT  GOV STUDENT-CENTRIC PRACTICES PROGRAM GRANT   |             |
| GROWING INLAND ACHIEVEMENT INC.  10630 TOWN CENTER DR. SUITE 105 RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122 FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  |             |
| GROWING INLAND ACHIEVEMENT INC.  10630 TOWN CENTER DR. SUITE 105  RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122  FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  |             |
| 10630 TOWN CENTER DR. SUITE 105  RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122  FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR   | 150,000.    |
| 10630 TOWN CENTER DR. SUITE 105  RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122 FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  PRACTICES PROGRAM GRANT  GOV STUDENT-CENTRIC PRACTICES PROGRAM GRANT  |             |
| RANCHO CUCAMONGA, CA 91730  CENTRAL VALLEY COMMUNITY FOUNDATION 5260 NORTH PALM AVE. SUITE 122 FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  GRANT  PC INFLUENCE PROGRAM GRANT  GOV STUDENT-CENTRIC PRACTICES PROGRAM GRANT   |             |
| CENTRAL VALLEY COMMUNITY FOUNDATION  5260 NORTH PALM AVE. SUITE 122  FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  PC INFLUENCE PROGRAM GRANT  GOV STUDENT-CENTRIC PRACTICES PROGRAM GRANT  |             |
| 5260 NORTH PALM AVE. SUITE 122  FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE  DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  GRANT  GRANT  GRANT  | 144,446.    |
| 5260 NORTH PALM AVE. SUITE 122  FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE  DISTRICT  7600 DUBLIN BLVD, 3RD FLOOR  GRANT  GRANT  |             |
| FRESNO, CA 93704  CHABOT LAS POSITAS COMMUNITY COLLEGE  DISTRICT  7600 DUBLIN BLVD, 3RD FLOOR  GRANT   |             |
| CHABOT LAS POSITAS COMMUNITY COLLEGE  DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR  GRANT  |             |
| DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR GRANT   | 125,000.    |
| DISTRICT 7600 DUBLIN BLVD, 3RD FLOOR GRANT   |             |
| 7600 DUBLIN BLVD, 3RD FLOOR GRANT  |             |
|  |             |
|  | 100,000.    |
|  |             |
| THE ASPEN INSTITUTE PC LEADERSHIP PROGRAM  |             |
| 2300 N STREET NW, SUITE #700 GRANT   |             |
| WASHINGTON, CA 20037   | 100,000.    |
|  | <del></del> |
| CHARLED AND CAD MECTED   |             |
| SUTHERLAND STRATEGIES NC COMMUNITY PHILANTHROPY 568 JEAN ST PROGRAM GRANT  |             |
| OAKLAND, CA 94610-1964   | 92,500.     |
|  |             |
|  |             |
| SUTHERLAND STRATEGIES NC COMMUNITY PHILANTHROPY 568 JEAN ST PROGRAM GRANT  |             |
| OAKLAND, CA 94610-1964   | 92,500.     |
| STANDARD, OIL STOLE  | 32,300.     |
|  |             |
| UNIVERSITY ENTERPRISES, INC. SO III FI LEADERSHIP PROGRAM 6000 J STREET GRANT  |             |
| SACRAMENTO, CA 95819-6063  | 50,000.     |
| Brekkminto, en 33013 0003  | 30,000.     |
|  |             |
| UNIVERSITY ENTERPRISES, INC. SO III FI LEADERSHIP PROGRAM  |             |
| 6000 J STREET GRANT SACRAMENTO, CA 95819-6063  | 50,000.     |
|  |             |
|  |             |
|  |             |
|  |             |
| Total from continuation sheets   |             |

| FORM 990-PF INTERE      | ST ON SAVIN     | GS AND TEM                   | PORARY                         | CASH                 | INVESTMENTS                       | STATEMENT 2                   |  |
|-------------------------|-----------------|------------------------------|--------------------------------|----------------------|-----------------------------------|-------------------------------|--|
| SOURCE                  |                 | REVE                         | (A)<br>REVENUE NE<br>PER BOOKS |                      | (B)<br>INVESTMENT<br>INCOME       | (C)<br>ADJUSTED<br>NET INCOME |  |
| STUDENT LOAN INTERE     | ST              |                              | 2,707.                         |                      | 2,707.                            |                               |  |
| TOTAL TO PART I, LINE 3 |                 |                              | 2,707.                         |                      | 2,707.                            | <del></del>                   |  |
| FORM 990-PF             | DIVIDENDS       | AND INTER                    | EST FRO                        | M SEC                | URITIES                           | STATEMENT 3                   |  |
| SOURCE                  | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDEND | RE                             | (A)<br>VENUE<br>BOOK |                                   |                               |  |
| INTEREST & DIVIDENDS    | 4,327,050.      |                              | 0. 4,3                         | 27,05                | 0. 4,254,77                       | 4.                            |  |
| TO PART I, LINE 4       | 4,327,050.      |                              | 0. 4,3                         | 27,05                | 0. 4,254,77                       | 4.                            |  |
| FORM 990-PF             |                 | OTHER I                      | NCOME                          |                      |                                   | STATEMENT 4                   |  |
| DESCRIPTION             |                 |                              | (A)<br>REVENU<br>PER BOO       |                      | (B)<br>NET INVEST-<br>MENT INCOME |                               |  |
| LOAN COLLECTION         |                 |                              | 4                              | ,280.                | 4,280                             | •                             |  |
| TOTAL TO FORM 990-P     | F, PART I,      | LINE 11 ==                   | 4                              | ,280.                | 4,280                             | •                             |  |
| FORM 990-PF             | <del> </del>    | LEGAL                        | FEES                           |                      |                                   | STATEMENT 5                   |  |
| DESCRIPTION             |                 | (A)<br>EXPENSES<br>PER BOOKS | (B<br>NET IN<br>MENT I         | VEST-                | (C)<br>ADJUSTED<br>NET INCOM      |                               |  |
| LEGAL FEES              |                 | 5,773.                       |                                | 0                    | •                                 | 5,773.                        |  |
|                         |                 |                              |                                |                      |                                   |                               |  |

| FORM 990-PF  | ACCOUNTI                                     | NG FEES                           | STATEMENT 6                   |                               |  |
|--|--|-----------------------------------|-------------------------------|-------------------------------|--|
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS                 | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| ACCOUNTING FEES  | 85,091.                                      | 6,000.                            |                               | 79,091.                       |  |
| TO FORM 990-PF, PG 1, LN 16B                                 | 85,091.                                      | 6,000.                            |                               | 79,091.                       |  |
| FORM 990-PF C  | OTHER PROFES                                 | SIONAL FEES                       | S                             | TATEMENT 7                    |  |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS                 | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| RECRUITING EXPENSE OTHER PROJECT CONSULTING                  | 550.<br>170,523.                             | 0.                                |                               | 550.<br>170,523.              |  |
| TO FORM 990-PF, PG 1, LN 16C                                 | 171,073.                                     | 0.                                |                               | 171,073.                      |  |
| FORM 990-PF  | TAX  | ES                                | S                             | TATEMENT 8                    |  |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS                 | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| UNRELATED BUSINESS INCOME TAX EXCISE TAX OTHER PAYROLL TAXES | 1,709,398.<br>905,385.<br>1,063.<br>204,100. | 0.<br>0.<br>0.<br>3,342.          |                               | 0.<br>0.<br>0.<br>200,758.    |  |
| TO FORM 990-PF, PG 1, LN 18                                  | 2,819,946.                                   | 3,342.                            |                               | 200,758.                      |  |

|                                     |                              | XPENSES                           | STATEMENT 9                   |   |  |
|-------------------------------------|------------------------------|-----------------------------------|-------------------------------|---|--|
| DESCRIPTION                         | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES           |  |
| COMMUNICATION AND OUTREACH          | 128,416.                     | 0.                                |                               | 128,416.                                |  |
| COMMON EXPENSE ALLOCATION           | 0.                           | 13,520.                           |                               | -13,520.                                |  |
| OFFICE EXPENSE                      | 26,932.                      | 0.                                |                               | 26,932.                                 |  |
| INSURANCE                           | 78,477.                      | 0.                                |                               | 78,477.                                 |  |
| BOARD EXPENSES                      | 54,917.                      | 20,000.                           |                               | 34,917.                                 |  |
| OTHER INVESTMENT EXPENSES           | 4,611.                       |                                   |                               | 0.                                      |  |
| SYSTEMS EXPENSE                     | 163,592.                     |                                   |                               | 163,592.                                |  |
|                                     | 200.                         |                                   |                               |   |  |
| INVESTMENT ADVISORY FEES            |                              |                                   |                               | 0.                                      |  |
| SERVICING FEE                       | 5,727.                       | 5,727.                            |                               | 0.                                      |  |
| OTHER DIRECT CHARITABLE             | 1 000 000                    | ^                                 |                               | 1 000 000                               |  |
| ACTIVITIES LOSS/GAIN ON DISPOSAL OF | 1,800,007.                   | 0.                                |                               | 1,800,007.                              |  |
| ASSET                               | 13,848.                      | 0.                                |                               | 13,848.                                 |  |
| BANK FEES                           | 1,823.                       | 0.                                |                               | 1,823.                                  |  |
| METROPOLITAN REAL ESTATE            | 1,025.                       | •                                 |                               | 1,025.                                  |  |
| PARTNERS V, L.P.                    | 16,075.                      | 8,956.                            |                               | 0.                                      |  |
| METROPOLITAN REAL ESTATE            | 10,075.                      | 0,930.                            |                               | 0.                                      |  |
|                                     | 16 002                       | 0 210                             |                               | 0                                       |  |
| PARTNERS GLOBAL II, L.P.            | 16,803.                      | 8,310.                            |                               | 0.                                      |  |
| PARK STREET CAPITAL NATURAL         | 100 505                      | 170                               |                               | 0                                       |  |
| RESOURCE FUND IV, L.P.              | -123,585.                    | 179.                              |                               | 0.                                      |  |
| PARK STREET CAPITAL NATURAL         | E4 060                       | <b>5</b> 000                      |                               | •                                       |  |
| RESOURCE FUND III, L.P.             | -51,068.                     | 7,200.                            |                               | 0.                                      |  |
| PARK STREET CAPITAL NATURAL         |                              |                                   |                               |   |  |
| RESOURCE FUND III AIV, L.P.         | -9,276.                      |                                   |                               | 0.                                      |  |
| LEGACY VENTURE V (QP), LLC          | 80,839.                      | 56,786.                           |                               | 0.                                      |  |
| GLOBAL ENDOWMENT MANAGEMENT         |                              |                                   |                               |   |  |
| FUND II                             | 11,071,014.                  | 8,347,561.                        |                               | 0.                                      |  |
| GEM STL FUND                        | 30,918.                      | 30,918.                           |                               | 0.                                      |  |
| COMMONFUND CAPITAL PRIVATE          |                              |                                   |                               |   |  |
| EQUITY PARTNERS VII, L.P.           | 27,788.                      | 36,479.                           |                               | 0.                                      |  |
| COMMONFUND CAPITAL                  |                              |                                   |                               |   |  |
| INTERNATIONAL PARTNERS VI,          |                              |                                   |                               |   |  |
| L.P.                                | 18,147.                      | 23,623.                           |                               | 0.                                      |  |
| COMMONFUND CAPITAL VENTURE          | ,                            | ,,                                |                               |   |  |
| PARTNERS VIII, LP                   | 15,446.                      | 15,420.                           |                               | 0.                                      |  |
| COMMONFUND CAPITAL                  | 23,123                       | 23,2201                           |                               | • |  |
| INTERNATIONAL PARTNERS VI,          |                              |                                   |                               |   |  |
| L.P.                                | 33,378.                      | 33,295.                           |                               | 0.                                      |  |
| COMMONFUND CAPITAL VENTURE          | 33,370•                      | 33,233.                           |                               | 0.                                      |  |
|                                     | 18,884.                      | 18,918.                           |                               | 0.                                      |  |
| PARTNERSIX, L.P.                    | 10,004.                      | 10,910.                           |                               | 0.                                      |  |
| TO FORM 990-PF, PG 1, LN 23         | 13,423,913.                  | 10,997,207.                       |                               | 2,234,492.                              |  |

| FORM 990-PF OT  | HER INVESTMENTS                              |  | STATEMENT 10                                 |
|---|--|--|--|
| DESCRIPTION   | VALUATION<br>METHOD                          | BOOK VALUE                                   | FAIR MARKET<br>VALUE                         |
| INVESTMENTS - PARTNERSHIPS                                      | FMV  | 542,900,079.                                 | 542,900,079.                                 |
| TOTAL TO FORM 990-PF, PART II, LI                               | NE 13  | 542,900,079.                                 | 542,900,079.                                 |
| FORM 990-PF   | OTHER ASSETS                                 |  | STATEMENT 11                                 |
| DESCRIPTION   | BEGINNING OF<br>YR BOOK VALUE                | END OF YEAR<br>BOOK VALUE                    | FAIR MARKET<br>VALUE                         |
| DEPOSITS DEFERRED COMPENSATION PREPAID TAXES PREPAID EXCISE TAX | 104,104.<br>559,395.<br>511,671.<br>736,217. | 104,104.<br>651,963.<br>158,218.<br>724,427. | 104,104.<br>651,963.<br>158,218.<br>724,427. |
| TO FORM 990-PF, PART II, LINE 15                                | 1,911,387.                                   | 1,638,712.                                   | 1,638,712.                                   |
|   |  |  |  |
| FORM 990-PF OT  | HER LIABILITIES                              |  | STATEMENT 12                                 |
| DESCRIPTION   |  | BOY AMOUNT                                   | EOY AMOUNT                                   |
| DEFERRED EXCISE TAX PAYABLE                                     |  | 1,549,923.                                   | 2,393,518.                                   |
| TOTAL TO FORM 990-PF, PART II, LI                               | NE 22  | 1,549,923.                                   | 2,393,518.                                   |

| FORM 990-PF PART VIII - LIST OF OFFICERS, DIRECTORS TRUSTEES AND FOUNDATION MANAGERS |            |                          |                   |    | STATEMENT 13 |  |  |
|--|------------|--------------------------|-------------------|----|--------------|--|--|
| NAME AND ADDRESS   |            | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION |    | EXPENSE      |  |  |
| RUSSELL GOULD<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                          | SUITE 1900 | BOARD MEMBER,<br>3.00    |                   | 0. | 0.           |  |  |
| DONNA LUCAS<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                            | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |
| LENNY MENDONCA<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                         | SUITE 1900 | BOARD MEMBER<br>1.50     | 8,000.            | 0. | 0.           |  |  |
| GRETCHEN H. MILLIGAN<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                   | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |
| ELOY O. OAKLEY<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                         | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |
| LINDA OUBRE<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                            | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |
| TOBY ROSENBLATT<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                        | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |
| WILLA SELDON<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                           | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |
| ASHLEY SWEARENGIN<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                      | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |
| LINDA DAVIS TAYLOR<br>1999 HARRISON STREET,<br>OAKLAND, CA 94612                     | SUITE 1900 | BOARD MEMBER<br>1.50     | 16,000.           | 0. | 0.           |  |  |

| COLLEGE FUTURES FOUNDATION   |                         |          | 94-261   | 8667 |
|--|-------------------------|----------|----------|------|
| PETER TAYLOR<br>1999 HARRISON STREET, SUITE 1900<br>OAKLAND, CA 94612      | BOARD MEMBER<br>1.50    | 8,000.   | 0.       | 0.   |
| RICHARD WHITMORE<br>1999 HARRISON STREET, SUITE 1900<br>OAKLAND, CA 94612  | BOARD MEMBER<br>1.50    | 16,000.  | 0.       | 0.   |
| MONICA LOZANO<br>1999 HARRISON STREET, SUITE 1900<br>OAKLAND, CA 94612     | PRESIDENT/CEO,<br>37.50 |          |          | 0.   |
| PHILLIPPE WALLACE<br>1999 HARRISON STREET, SUITE 1900<br>OAKLAND, CA 94612 | CFO & TREASURE 37.50    |          | 69,392.  | 0.   |
| TOTALS INCLUDED ON 990-PF, PAGE 6,   | PART VIII               | 997,036. | 171,575. | 0.   |

FORM 990-PF SUMMARY OF DIRECT CHARITABLE ACTIVITIES STATEMENT 14

#### ACTIVITY FOUR

INTERNAL STAFF TIME DEDICATED TO 1) OVERSEEING THE DEVELOPMENT AND ANALYSIS OF ISSUES AND OPTIONS FOR FINANCING PUBLIC HIGHER EDUCATION, 2) SUPPORTING THE GOVERNOR'S COUNCIL FOR POSTSECONDARY EDUCATION AND FRESNO DEMONSTRATION PROJECT, AND 3) SUPPORTING STRATEGIC COMMUNICATIONS ACTIVITIES UNDER THE FOUNDATION'S PUBLIC ENGAGEMENT AND INFLUENCE PLAN TO ADVANCE EQUITY IN B.A. COMPLETION AND SOCIOECONOMIC MOBILITY.

 FORM 990-PF

## GRANT APPLICATION SUBMISSION INFORMATION PART XV, LINES 2A THROUGH 2D

STATEMENT 15

#### NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

GRANTS MANAGER 1999 HARRISON STREET, SUITE 1900 OAKLAND, CA 94612

#### TELEPHONE NUMBER

415-287-1800

EMAIL ADDRESS

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SUPPORT@COLLEGEFUTURES.ORG

#### FORM AND CONTENT OF APPLICATIONS

GRANT APPLICATIONS ARE ACCEPTED ON AN INVITATION-ONLY BASIS. GRANT APPLICATIONS MUST BE SUBMITTED THROUGH COLLEGE FUTURES FOUNDATION'S ONLINE GRANT PORTAL AND MUST INCLUDE THE FOLLOWING INFORMATION AND MATERIALS:
- GRANTEE ORGANIZATION INFORMATION (INCLUDING EIN, ADDRESS, PHONE NUMBER, AND WEBSITE)

- REQUESTED AMOUNT
- PROPOSAL NARRATIVE
- PROPOSAL BUDGET
- ORGANIZATION BUDGET
- MOST RECENT IRS FORM 990
- MOST RECENT AUDITED FINANCIAL STATEMENT
- BOARD LIST
- LIST OF GRANTS RECEIVED OVER THE LAST YEAR

#### ANY SUBMISSION DEADLINES

BOARD GRANTS: 1/26/20, 4/27/20, 7/27/20, 10/19/20. DELEGATED GRANTS: ROLLING THROUGHOUT THE YEAR.

#### RESTRICTIONS AND LIMITATIONS ON AWARDS

GRANT APPLICATIONS ARE ACCEPTED FROM:

- NON-PROFIT ORGANIZATIONS (OR FISCAL SPONSORS) CLASSIFIED AS TAX-EXEMPT UNDER SECTION 501(C)(3) OF THE IRC.
- CA STATE PUBLIC AGENCIES OR GOVERNMENT ENTITIES
- FOR-PROFIT ORGANIZATIONS WHOSE WORK CLOSELY ALIGNS WITH OUR MISSION (EXPENDITURE RESPONSIBILITY IS EXERCISED FOR IRS LEGAL COMPLIANCE)